

St. Anne's R.C. Church

"Our Love shines through" Est. 1895

88 Second Ave. Brentwood, New York 11717

(631) 273-8113 Fax (631) 436-7914

Parish Website: www.stannebrentwood.org

Parish Email: stannesbrentwood@gmail.com

Family Faith Formation: 631-231-7344



THE PASTORAL STAFF

Rev. Stanislaw Wadowski, Pastor

Rev. Victor Evangelista Vales, Associate Pastor

Rev. Charlince Vendredy, Associate Pastor

Deacon Thomas R. Samson

Deacon Jay Alvarado

Deacon John E. Walters

Deacon Andres Colpa

Mrs. Marge Baum, Pastoral Associate

Mrs. Sue Lindsay, Director of Music

Mrs. Bertha Keenan,

Director of Family Faith Formation

Mr. Tony Bellizzi, Youth Ministry

Mrs. Janet Lambert, Outreach Director

MASS SCHEDULE

Monday - Friday: 12:00 Noon and 5:30 PM (English)

Wednesday: 7:30 PM (French Creole)

Thursday: 7:00 PM (Spanish)

Saturday: 9:00 AM (English)

WEEKENDS:

Saturday: 5:00 PM (English), 7:00 PM (Spanish)

Sunday: 7:30 AM (English), 9:00 AM (Spanish),

11:00 AM (English), 12:30 PM (French Creole),

5:00 pm (English)

HOLY DAYS:

Will be announced as each Holyday is celebrated.

THE SACRAMENT OF RECONCILIATION:

Daily Monday – Friday 5:00p.m.

Saturdays 4:00 - 4:45 PM in English & Spanish

PARISH MEMBERSHIP: *We welcome all new families! To register as a part of the family of Saint Anne's Parish, please stop by the Parish Office to fill out a simple registration form.*

You have joined a wonderful community!

Office hours: Monday-Thursday 9:00a.m.-12:00 noon, 1:00p.m - 5:00p.m. & 7:00p.m. - 9:00p.m.

Friday & Saturday 9:00a.m. - 1:00p.m. CLOSED SUNDAYS.

Welcome • Bienvenidos • Bienvenue

To keep the faith alive for future generations, please consider remembering St. Anne's in your Will.

July 28, 2019 - 17th Sunday in Ordinary Time

PLEASE REMEMBER IN YOUR PRAYERS

Ivona Bartosik, Bartosik Family, Emaline Strick, Salvatore Esposito, Biangardi Family, Zas Family, Connor Amato, Avery Family, Monica Zaa, Bill Brautigam, Alice Corwin, Rene E. Rodriguez, Lauren Parks-Sanchez, Wendell Corwin, Laura Mc Dermott, Debra Ann Cocuzzo, Willie Canada, Judy Nico, Helen Minicozzi, Barbara Troxler, Grabe Family, Barbara Grabe, Liz Benick, Joe Varrichio, Pat Rasanen, Jenny Jansy Rodriguez, Taylor Chanoine,

PRAY FOR THOSE WHO ARE SERVING IN THE MILITARY

<i>Steven Reyes</i>	<i>Luis Vieta</i>
<i>Thomas Shelton</i>	<i>Trinifer Garcia</i>
<i>Richard Laureano</i>	<i>Robert Gilman</i>
<i>William Suhr</i>	<i>Shawn G. Muller</i>
<i>Daniel Mejia Sr.</i>	<i>Mariana Rodriguez</i>
<i>John Lampkin</i>	<i>Colin McNulty</i>
<i>Alexandria Talleriso</i>	<i>Joseph A. Rodriguez</i>
<i>William Krausch Jr.</i>	<i>Stacey Delano</i>
<i>Matthew James Murphy</i>	<i>Omer Cadet</i>
<i>Jon Jay Uebel</i>	<i>Angel Gonzalez</i>
<i>Peter Daniel Rivera</i>	<i>Kevin Shaw</i>
<i>Tyler Rodriguez</i>	<i>Stephen Gregory</i>
<i>Angel Gonzalez</i>	<i>Keith Jermyn</i>
<i>Christopher A. Cary</i>	<i>Ryan Gregory</i>
<i>Americo Otero</i>	<i>Matthew Ghiringhelli</i>
<i>Joseph Shelton</i>	<i>Joseph Swiderski</i>



Our Weekly Offering/
Tithing
July 22nd & 23rd
First Collection:
\$8,204.00

We hope you are enjoying the summer, but please don't take a vacation from church. We always need your support!

IMPORTANT TELEPHONE NUMBERS

Parish Offices: 631-273-8113
Parish Fax: 631-436-7914

Office of Family Faith Formation: 631- 231-7344
Fr. Thomas Conerty Outreach: 631-339-7470
or 273-8113 ex 142 Parish Office
Hospitality Too/Soup Kitchen: 516-983-5378
pbghti@gmail.com
Our Lady of Providence Regional School:
631-234-6324
St. Anne's Gardens (Senior Housing):
516-733-7076
Eucharist to the Homebound: 631-273-8113
Pronto: 631-231-8290
Catholic Charities Immigrant Service:
631-789-5235

WEEKLY MASS INTENTIONS

Saturday, July 27, 2019

5:00 - †Denise LoMelli
†John LoMelli
7:00 - (Spanish) † Luis Uguña
†Rose Mary Bernuyr (7th Annv.)
†Digno Aguilar (25th Aniv.)
†Joaquin Gerardo Gonzalez

Sunday, July 28, 2019

7:30 - †Frank Signor (Birth)
†Kathleen Marie Curran
9:00 - (Spanish) †Juan O. Reyes
†Felipa Janeth Herrera (4th Aniv.)
†Jaime Melendez (2nd Annv.)
Por las Almas del Purgatorio
†Fernando Francisco
11:00 - †Billie Jean Short
Ana Melendez (Birth)(Liv.)
12:30 - (Haitian)
In Thanksgiving for Stedey Jen Paul (Liv)
In Thanksgiving for Ivoday (Liv.)
5:00 - †Juanita Marian Patricia Muzzi
St. Anne's Parishioners (Liv. & Dec.)

Monday July 29, 2019

12:00 - †Leo Lomangino
†Margaret Calandra
5:30 - **Available**

Tuesday, July 30, 2019 -

12:00 - †Charles Selva
5:30 - **Available**

Wednesday, July 31, 2019

12:00- †Thomas Sergi (Birth)
†Margaret Calandra
5:30 - **Available**
7:00 - (Haitian)(Chapel) **Available**

Thursday, August 1, 2019

12:00 - Francesca Cappellino (Healing)
5:30 - **Available**
7:00 - (**Spanish**) † Carlos H. Bonilla (9th meses)
†Francisco Alicea
†Ana Rogelia Fuentes
En honor al Santo Espiritu

Friday, August 2, 2019

12:00 - †Adolf Muller
5:30 - †Virgilia del Valle Gaspar
†Richard Amato
7:00 - (Haitian) 1st Friday Mass
Available

Saturday, August 3, 2019

9:00 - †Edward Fedor
Dennis McCormick & Family (Healing)
5:00 - **Available**
7:00 - (Spanish) † Margarita Restrepo
†Garry Lee Mohn
†Rodrigo Hoyos
† Gladys DeCall

Sunday, August 4, 2019

7:30 - †Roberto Anthony Graulick
†Kathleen Marie Curran
9:00 - (Spanish) Jorge Adames Jr.
†Barbara Castro de Gutierrez (1st Aniv.)
†Jorge Adames Jr.
11:00 - †Anthony Sarraco
12:30 - (Haitian) †Saint Marais Alfred
In Thanksgiving for Angelica Dorvil (Liv.)
5:00 - **Available**
St. Anne's Parishioners (Liv. & Dec.)

17th Sunday in Ordinary Time

Dear Sisters and Brothers,

Last Sunday Martha and Mary taught us about choosing Jesus above all things, as the best part that will always be ours for all eternity. Our friendship with Jesus will bring us to eternal life where it will flourish with the glory that comes from God.

This Sunday's readings teach us how to prepare for heaven and how to enjoy this life on earth. After seeing Jesus pray, the disciples asked Jesus to teach them how to pray. In our life often we think that prayer is: asking things from God, but as we see in the Scriptures prayer is much more than listing our needs before God.

Imagine if we would think that: we have our parents so that we can keep asking things from them. It would be very simplistic, immature and selfish to think that way. We know that we have our parents as source of our existence. They are our nurturers, providers, sustainers, supporters and biggest fans we can ever have. They rejoice in our success and they suffer in our failure. They are the first people that would give their life for us. So God is even more dedicated to us through Christ, then our parents through their love and paternity or motherhood. If so, what should or could our relationship be, with so powerful parental or friendly figure that sustains us in life??? It surpasses our imagination and it surpasses the limits of our material- down to earth thinking. We become almost primitive in not seeing the obvious, as often the kids can't see their parents love and dedication.

How small our minds are, how small are our hearts, how small is our faith ??? If only we could see the phenomenon of our dependence on God, if only we could see how close God is to us??? If only we could see how much God loves us through Christ ???

Let's try to pray like Christ did. Let's pray with his faith, with his love, with his confidence. Let's pray with his heart, with his mind, with his soul. Perfect prayer would be the prayer of the heart of Jesus - that is "Our Father", and the perfect prayer of the heart of Mary - that is "Magnificat".

In his great faith and perfect prayer, Abraham was able to obtain everything he wanted from God for God's people. Can you and I obtain everything from God for our people??? Let's try, let's make their prayer our own. Let's make their hearts our own. Let's make their faith our own. Let us remember what St. Paul said, that God loved us before, even when we were still in sin, before our turning to him.

And Mary said:

"My soul proclaims the greatness of the Lord, my spirit rejoices in God my savior, for He has looked with favor on His lowly servant.

From this day all generations will call me blessed: the Almighty has done great things for me, and holy is His Name.

He has mercy on those who fear Him in every generation. He has shown the strength of His arm, He has scattered the proud in their conceit. He has cast down the mighty from their thrones and has lifted up the lowly. He has filled the hungry with good things, and the rich He has sent away empty. He has come to the help of His servant Israel, for He has remembered His promise of mercy, the promise He made to our fathers, to Abraham and His children for ever."

What does your and my prayer look like??? Is it close to Mary's ???

Or is it a sopping list like ???

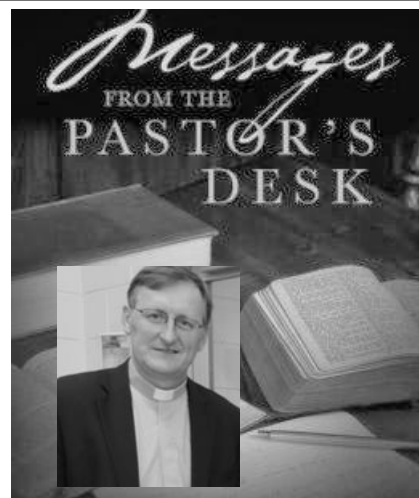
God bless everyone always !!!

Fr. Stan

Please come to the Parish Feast this Sunday afternoon, it should be lots of fun for all and for the kids. Deacon Andres ordered a petting zoo. Something for all.

Don't forget to buy the Big Raffle Ticket if you want to be a winner or give the ticket as a gift to someone you want to win.

Blessings to All !!!



Queridas Hermanas y Hermanos.

El Domingo pasado, Marta y María pensaron en elegir a Jesús sobre todas las cosas, como la mejor parte que siempre será nuestra por toda la eternidad. Nuestra amistad con Jesús nos lleva a la vida eterna donde florecerá con la gloria que viene de Dios. La lectura de este Domingo nos enseña como prepararnos para el cielo y como disfrutar esta vida en la tierra. Después de ver a Jesús orar, los discípulos le pidieron a Jesús que les enseñara a orar. En nuestra vida, a menudo pensamos que la oración es: pedirle cosas a Dios, pero como vemos en las Escrituras, la oración es mucho más que enumerar nuestras necesidades ante Dios.

Imagínese si pudiéramos pensar eso: tenemos a nuestros padres para que podamos seguir preguntándoles cosas. Sería muy simplista, inmaduro y egoísta pensar de esa manera. Sabemos que tenemos a nuestros padres como fuente de nuestra existencia. Son nuestros cuidadores, proveedores, sostenedores, simpatizantes y los más grandes fanáticos que podemos tener. Se regocijan en nuestro éxito y sufren en nuestro fracaso. Ellos son las primeras personas que darían su vida por nosotros. Así que Dios está más dedicado a nosotros a través de Cristo, y luego a nuestros padres a través de su amor y paternidad o maternidad. Si es así, ¿Cuál debería o podría ser nuestra relación con una figura paterna o amistosa tan poderosa que nos sostiene en la vida? Sobrepassa a nuestra imaginación y sobrepassa los límites de nuestro pensamiento materialista. Nos volvemos casi primitivos al no ver lo obvio, ya que a menudo los niños no pueden ver el amor y la dedicación de sus padres. ¿Qué tan pequeñas son nuestras mentes, que tan pequeños son nuestros corazones, que tan pequeña es nuestra fe? Si solo pudiéramos ver el fenómeno de nuestra dependencia de Dios, si pudiéramos ver que tan cerca está Dios de nosotros.

¿Si tan solo pudiéramos ver cuanto nos ama Dios a través de Cristo?

Tratemos de orar como lo hizo Cristo. Oremos con fe, con su amor, con su confianza. Oremos con su corazón, con su mente, con su alma. La oración perfecta sería la oración del corazón de Jesús, que es "Padre Nuestro", y la oración perfecta del corazón de María, que es "Magnífica".

En su gran fe y perfecta oración, Abraham pudo obtener todo lo que quería de Dios para el pueblo de Dios. ¿Tu y yo podemos obtener todo de Dios para nuestra gente? Intentemos, hagamos su oración nuestra. Hagamos su propio oído. Dejemos que su fe sea nuestra. Recordemos lo que dijo San Pablo, que Dios nos ama antes, incluso cuando todavía estábamos en pecado, antes de volvernos hacia él. Y María dijo:

"Mi alma proclama la grandeza del Señor, mi espíritu se regocija en Dios mi salvador, porque Él ha mirado con favor a su humilde servidora.

Desde este día, todas las generaciones me llaman bienaventurada: el Todopoderoso ha hecho grandes cosas por mí, y santo es su nombre.

El tiene misericordia de los que le temen en cada generación. El ha mostrado la fuerza de su brazo, ha dispersado a los orgullosos en su orgullo.

El ha derribado a los poderosos de sus tronos y ha levantado a los humildes.

El ha llenado a los hambrientos, y a los ricos los ha enviado vacíos. El ha acudido en ayuda de su siervo Israel, porque ha recordado su promesa de misericordia, la promesa que hizo a nuestros padres, a Abraham y a sus hijos para siempre.

¿Como es tu oración y la mía? ¿Esta cerca de María?

¿O es una lista impresionante???

Dios les bendiga a todos siempre!!!

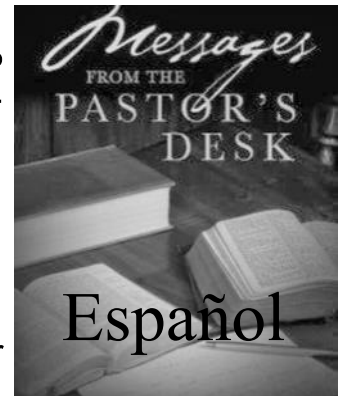
Padre Stan

Por favor venga a la Fiesta Parroquial este Domingo por la tarde, va a ser bien divertido para todos incluyendo a los niños.

Dn. Andrés ordeno un zoológico de mascotas. Algo para todos.

No olvide comprar el Boleto para la gran rifa si desea ser un ganador o regalar el boleto a alguien que desea ganar.

Bendiciones a todos!!!



TODAY

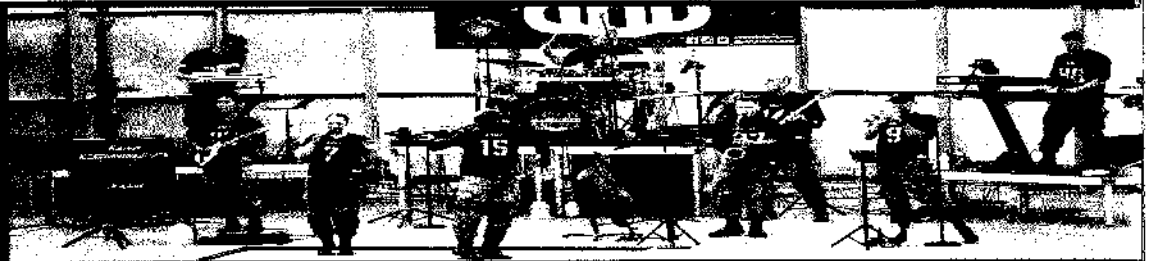


ST. ANNE'S
BRENTWOOD
PARISH FESTIVAL
SUNDAY, JULY 28TH
11:00 (ENGLISH) MASS
3:00 P.M. FESTIVAL

ON THE PROPERTY OF THE KNIGHTS OF COLUMBUS
HAMBURGERS, HOTDOGS, PASTA,
SALADS, WATERMELON, COOKIES
WATER, JUICES
MUSIC, FUN ACTIVITIES
MEGA RAFFLE DRAWING
RAFFLE BASKETS & MORE

Long Island State Veterans Home

AT STONY BROOK UNIVERSITY



FREE! Concert Under the Stars & Laser Light Show

Featuring the **West Point Benny Havens Band**

Friday Aug. 16, 2019 - 6:30 to 9:30 pm - Rain or Shine
Outdoors Under the Stars at the Long Island State Veterans Home
 Campus of Stony Brook University - 100 Patriots Road, Stony Brook, NY 11790

Opening Performer:
Tommy Sullivan



US Army Veteran
 Johnny Maestro and the Brooklyn Bridge
 and West Point Band Alumni



Thank you to our sponsors:



FREE Event! Arrive Early! Bring blankets, chairs & the whole family!
Food Available! Questions: 631-444-8606 or visit www.LISVH.org



The Crime Victims Center
Parents for Megan's Law

100 Cornac Street
 Ronkonkoma, NY 11789
 (631) 689-2672
 (888) 275-7385

www.CrimeVictimsCenter.org
www.ParentsForMeganLaw.org

Sexual Assault, Family Violence & Violent Crime Victim Services and Prevention Support

Prevención de Crimen de Odio Y Programa de Servicios de Víctimas de Crimen

Taller para Miembros de la Comunidad y Organizaciones
 Representando Clases Protegidas

Este programa es para adultos y adolescentes maduros. Odio la delincuencia tiene particularmente perjudiciales efectos en sus víctimas, sus familias y las comunidades que forman parte. En esta presentación de PowerPoint usted aprenderá acerca de prejuicios, discriminación, estereotipos y cómo odio la delincuencia afecta a víctimas y comunidades. El programa proporciona información detallada sobre lo que un crimen de odio y qué hacer si usted o alguien que conoce puede ser víctima de un crimen de odio. También ofrecemos una solución viable a largo plazo para la prevención de delito de odio.

Un resumen del proceso de justicia penal de la detención a través de la convicción se proporciona junto con una descripción detallada de los derechos de las víctimas de delitos y los servicios que tienen derecho bajo la ley

Llame (631) 689-2672 para programar un taller de hoy

Grupo de AA Los Ejecutivos



"Si su deseo es dejar la bebida, nosotros podemos ayudarle"

Reuniones: **Sábados 5:00 pm a 7:00 pm**
Domingos 5:00 pm a 7:00 pm

Local: **Iglesia Santa Ana**
88 Second Ave. (Basement)
Brentwood, NY 11717

Información: **Santiago A. (631) 336-6653 | Ernesto T. (516) 446-3854**
 E-mail: **Dagobero T. (703) 231-4001 | Emilio R. (516) 507-0343**
ejecutivos9@gmail.com | Jorge G. (631) 767-0802 | Intergrupo: (631) 639-4181

Grupo Nº 176720

Worldwide Marriage Encounter

"Thus will it be for all who store up treasure for themselves but are not rich in what matters to God."

Discover how much your marriage matters to God by attending a Worldwide Marriage Encounter Weekend. The next Weekends are Nov. 8-10, 2019 in Huntington, N.Y. and Jan. 31- Feb. 2, 2020 in Huntington, N.Y. For more information, call John & Toni Torio at 877-697-9963 or visit them at <https://wwmenly.org/>.



"Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you."

Matthew 28: 19 – 20a NIV

Congratulations to the following Babies and their families who were received into our Church through the Sacrament of Baptism:

Alison A. Morales, Aria P. Jimenez, Ryan N. Lozano, Sammy I. Chicas, Anderson G. Rodriguez, Hazel G. Turcios, Jayden J. Ramirez, Liam J. Guerra, Norma A. Palma, Kenny A. Mejia, Melissa I. Amarillo, Heather S. Palma, Melanie Cruz, Doni A. Flores, Alaysha Fortunato, Erick G. Hernandez



Banns of Marriage:

Adrian O'Connor & Krista Elefante

Wedding

August 4, 2019

Juan Rivera & Zaida Ortiz

Wedding

August 17, 2019

Family Faith Formation Religious Education News

Telephone (Telefono): 631-231-7344

To secure a spot, have sufficient materials and catechists, register now.

Times: 4:00PM to 8:00PM Mondays, Tuesdays, Wednesdays
(\$100 for 1 child; \$120 for 2 siblings; \$140 for 3 siblings) CASH ONLY

New Registration Information

To register the following is needed:

- ✓ **Birth Certificate**

If received:

- ✓ **Baptism Certificate**
- ✓ **First Communion Certificate**
- ✓ **Reconciliation Certificate**

Re-Registration Information: Letters were sent in the mail to prior students.



"The family that prays together stays together"

Oficina de Formación de Familia en la Fe...Noticias

Para asegurarse un puesto, tener suficiente materiales y catequistas, inscríbanse ahora.

Horas: 4:00PM a 8:00PM lunes, martes, miércoles
(\$100 por 1 niño; \$120 por 2 hermanos; \$140 por 3 o mas hermanos)
SOLO DINERO EN EFECTIVO

Información para Nuevas Matriculas

Para matricularse necesita lo siguiente:

- ✓ **Acta de Nacimiento**

Si han obtenido:

- ✓ **Certificado de Bautizo**
- ✓ **Certificado de Primera Comunión**
- ✓ **Certificado de Reconciliación**

Información para Reinscripción: Cartas se han enviado por correo para estudiantes ya matriculados.



"La familia que rezu unida permanece unida"

E
N
E
S
P
A
Ñ
O
L

Ministerios y Servicios En Español
P. Víctor Evangelista Tel. (631) 273-8113 Fax (631) 436-7914

Santa Misa Jueves y Sábado 7:00 p.m. Domingo 9:00 a.m.
 Confesiones Sábado 4-4:45 p.m. Domingo 8:30-9/10:30-11 a.m.
 Unción de los Enfermos y Exposición Eucarística Primer jueves del mes
 Cenáculo Eucarístico (Divina Misericordia) Cuarto sábado del mes
 Bautismo de niños menores de cinco años 1º, 2º y 3er. sábados del mes
 (Para Bautismo, Matrimonio, 15 años, etc. es necesario pedir una Cita con Sacerdote/Diacono en la Oficina parroquial, más información puede encontrar en la sección en inglés - SACRAMENTAL INFORMATION ST. ANNE'S PARISH-).

GRUPOS, MOVIMIENTOS, COMUNIDADES PARROQUIALES

Hermandad de Emaús	Martes	7:30 p.m.	Capilla (Romilio Lorenzo: 631-404-5205)
Renovación Carismática	Miércoles	7:30 p.m.	Templo (Reina Rodríguez: 516-939-7048)
Comdad. Neocatecumenal	Jueves	7:30 p.m.	Capilla (Lola Correa 631-384-7661)
Cursillos de Cristiandad	Jueves	7:30 p.m.	Bjo. Rectoría (Pedro y Laura: 631-245-6087)
Gpo. J. A. (RENACER)	Viernes	7:30 p.m.	Bjo. Templo (Pamela Cueto: 631-482-0792)
Legión de María	Dom. desp. de la Misa de 9:00 a.m.		(Hilda González: 516-818-3294)
S. Miguel Arcángel	2º Domingo de mes a las 2:00 p.m.		(Alida Moreno: 631-398-5213)
Divina Misericordia	2º y 4º domingos a 2:00 p.m.		(Carmen Elibo: 631-897-3151)
L. Fams. y G. Acólitos	Ultimo viernes de mes 6:00 p.m.		(Yolanda:631-3056611-Andrés: 631-273-8225)
Ap. Hpno. y Cf. de Amistad	4º Domingo desp. de misa dominical		(Miguel Alfaro: 631-220-7830)
Coro Parroq. de la Misa	de Sábado y Domingo		(Moisés Telenta: 631-745-2164)
Curso Pre-Cana y M.F.C.			(Alberto Román y Margarita: 631-682-4986)
R.I.C.A.			(José y Carmen Núñez : 646-345-8591)
Educación Religiosa			(Bertha Keenan: 631-231-7344)

Ticket#	Prize
2197709	\$ 25.00
2197707	\$ 10.00
2197825	\$ 10.00
2197740	\$ 25.00
2197727	\$ 10.00
2197711	\$ 10.00
2192859	\$ 25.00
2197743	\$ 10.00
2197760	\$ 10.00
2197785	\$ 10.00
2197835	\$ 10.00
2197892	\$ 10.00
2197921	\$ 10.00
2197943	\$ 25.00
2197999	\$ 10.00



Si usted participo en la reciente encuesta Medica de Stony Brook en (Español), usted recibirá un ticket con un numero. Por favor vea la lista de los números ganadores. Si usted es uno de ellos traiga su numero aquí a la Oficina Parroquial para recibir la cantidad de su premio. Gracias a usted y a todos los que participaron en esta encuesta.

Erica D. Diminich, PhD
 Research Assistant Professor
 Program in Public Health

N
A
N
K
R
E
Y
O
L

MINISTERES ET SERVICES

Père Charlnce Vendredy Telephone #: (631) 273-8113

LÈ BIWO: Lendi: 9AM - 12PM, Mèkredi - Jedi: 9:00 AM - 12PM -&- 1PM- 5PM

SÈVIS: Mèkredi 7:30 PM ak Dimanche 12:30 PM

SÈVIS PASTORAL

- **Group Lapriyè Karismatik/Devosyon a Manman Mari:** Chak Lendi, 7PM (*nan legliz la*)
- **Ekspozisyon Sen Sakreman:** Chak premye Vandredi du mois
- **Swen Pastoral moun ki malad:** Vizit malad lakay oubyen lopital, espesyalman malad ki bezwen konfesyon, sou randevou Mekredi ak Vandredi.
- **Aktivite jèn yo (HAYMSA):** Chak premye Samedi du mois, 2PM – 4:30PM amba legliz la (Reskonsab jèn yo: Regine C., Cindy N., Clodine N., Paul J.)
- **Konfesyon:** sou randevou epi avan lames Mekredi yo
- **Maryaj:** Pran randevou avek pe ya pou fe anket maryaj la. Sonje Dyosez la mande pou koup yo enregistre ui (8) mwa anvan dat Maryaj la. Sa ap ede yo prepare davans san ke sote. Kou Pre-Cana obligatwa.
- **Repetisyon koral:** pou adilt; chak Vandredi 8PM (*anba legliz, nan chanm jòn la*)
- **Selebrasyon Kiltirèl:** Premye Dimanch nan chak mwa apre lames la.
- **Reyinyon Komite:** wè avek **Fr. Charlnce**
- **Komite Liturjik:** Dezyèm Vandredi nan mwa a, 8PM (*nan biwo ayisyen anba legliz la*)
- **Group Priyè Confrerie St Michel:** chak Samedi 7PM – 9PM nan chapel la



Looking for a great **entry-level career in education?**

Get in on the ground floor and train for an entry-level career in the education field as a:

Teacher Aide Teacher Assistant (TA certification required) After-School Program Aide

Children's Services Program in Bay Shore

We'll train you! Full-time & part-time positions available. For more information, contact: **Kurtz & Spangol**, 1000 Bay Shore Road, Bay Shore, NY 11716. **ASPIRE HIGHER**

Apply online at www.acld.org or just email to jobs@acld.org

ACLD is an Equal Opportunity Employer. Minorities and women are encouraged to apply. For more information, please contact: Kurtz & Spangol, 1000 Bay Shore Road, Bay Shore, NY 11716.

CELEBRATING 40 YEARS
ACLD
A COMMITMENT TO EXCELLENCE

CCL

ST. JOHN THE BAPTIST DIOCESAN HIGH SCHOOL

Is offering a Prep Course to prepare students for the Catholic High School Entrance Exam. They will run five 2 1/2 hour sessions beginning in September.

We also are offering a Test Taking Strategies Class the Friday evening before the exam. For additional information please visit

www.stjohthebaptistdhs.net or call 631-587-8000 ext. 117.

WORLDWIDE MARRIAGE ENCOUNTER:

Are you anxious and worried about many things? Learn how to make Jesus a part of your marriage and take your worries away by attending a Worldwide Marriage Encounter Weekend. The next Weekends are Nov 8-10, 2019 in Huntington, N.Y. and Jan. 31-Feb. 2, 2020 in Huntington, N.Y. For more information, call John & Toni Torio at 877-697-9963 or visit them at <https://wwmenyli.org>.

SEVENTEENTH SUNDAY IN ORDINARY TIME (Sunday, July 28, 2019).

Mes frères et sœurs dans le Christ, encore une fois, j'ai le plaisir de partager avec vous un autre aspect de ma réflexion théologique sur l'identité de Jésus-Christ. Les lignes qui suivent, traitant de l'Incarnation du Verbe de Dieu et de notre rédemption, se trouvent dans ma thèse doctorale publiée en 2016.

Nous voulons ici montrer le lien qui existe entre l'Incarnation du Christ et la rédemption de l'humanité réalisée par Jésus-Christ lui-même. Pour comprendre cet aspect, il convient d'aborder la question du motif de l'Incarnation ou du moins de sa finalité. A la question « pourquoi le Verbe s'est fait chair ? », « pourquoi il s'est incarné ? », la réponse qui vient tout de suite, et peut-être de manière spontanée, est celle-ci : c'est en vue de notre salut, du salut de l'humanité. C'est la réponse la plus simple et qui n'exige pas de grand effort de réflexion intellectuelle. Une telle réponse, on dirait hâtive, semblerait vouloir dire qu'il n'y avait et qu'il n'y a aucune divergence sur cette question. Or, l'histoire ou le développement de la théologie nous montre le contraire. C'est ce que Jean Galot, et même C. Chopin, a voulu nous expliquer à travers le deuxième chapitre de son livre « Libérés par l'amour » en abordant la notion du motif de l'Incarnation. Il souligne que ce thème a été l'objet de controverse mettant en fait dos-à-dos pendant longtemps deux grandes écoles de pensée : l'école thomiste (partisans de la position de Thomas d'Aquin) et l'école scotiste (partisans de la position de Jean Duns Scot).

Notre tâche ici ne consiste pas à analyser une telle controverse, elle consiste plutôt à vérifier la position de Galot par rapport aux positions adverses de ces deux écoles en vue d'une meilleure compréhension de la relation qui existe entre l'Incarnation et la rédemption. Pour mieux comprendre le problème à propos des deux positions. Si, pour les thomistes, la rédemption est l'unique motif de l'Incarnation ; pour les scotistes, c'est pour la gloire du Christ que celle-ci a été décidée, et ce n'est que secondairement qu'elle a eu une finalité rédemptrice. Alors, on comprend tout de suite la gravité du problème, et combien il était difficile de concilier ces deux positions. Cependant plusieurs initiatives ont été entreprises en vue d'une conciliation ou d'une acceptation réciproque de la part des théologiens des deux courants de pensée.

Certaines réflexions de Galot donnent l'impression que le théologien jésuite belge n'opte que pour l'école thomiste. Une telle affirmation serait trop prématurée parce que Galot reconnaît qu'il y a aussi des textes scripturaires, notamment de St Paul (Col 1,16-18 ; Ep 1,4), qui expriment l'idée de la primauté du Christ. Cependant l'Incarnation, souligne-t-il, n'a pas été voulue pour elle-même, comme affirmait la thèse scotiste, mais pour l'homme. Son objectif n'est autre chose que la perfection de l'humanité, puisque, selon les données de la Révélation, le Christ est descendu du ciel pour nous les hommes. Nous pouvons faire appel ici à un théologien dont les idées s'accordent avec celles de Galot. Chopin, en effet, se situe dans la même ligne que lui, puisqu'il reconnaît aussi les limites de la thèse scotiste concevant l'Incarnation comme voulue d'abord pour elle-même, dans un état d'impassibilité.

En outre, il paraît que le témoignage de l'Écriture a servi de base assez solide à la thèse thomiste qui stipule que l'Incarnation du Verbe de Dieu a pour motif la rédemption de l'homme, son salut. En effet, les textes bibliques sont nombreux pour l'appuyer (Mt 1,21; Lc 1,26-38 ; Lc 2,11 ; Jn 1,29 ; Jn 3,17 ; Ga 4,4-5 ; 1 Tm 1,15). En ce sens, il convient de reconnaître que « les sources de la révélation nous présentent l'Incarnation comme entièrement ordonnée à la rédemption et au salut des hommes » (J. Galot, *Libérés par l'amour*, 37). Même la Tradition de l'Église est en faveur de la rédemption comme motif de l'Incarnation, puisque celle-ci a toujours été considérée comme essentiellement destinée à sauver l'humanité.

En dernière analyse, il faut reconnaître que Galot a essayé de faire l'équilibre entre la position des deux écoles en montrant qu'elles se complètent, et qu'on ne doit pas retenir l'une comme valable et rejeter l'autre comme sans aucune valeur. La rédemption forme l'unique but de l'Incarnation. Il ne nie pas cependant la réalité de la primauté dont parlent les scotistes, mais il préfère parler d'une primauté absolue du Christ comme Rédempteur. Ainsi, il n'y a aucune contradiction entre cette primauté absolue et le fait que le Rédempteur ne peut être voulu qu'en réponse au péché de l'homme.

En ces jours où l'Église nous invite à faire mémoire des grands-parents de Jésus-Christ, notre Sauveur – Anne et Joachim – demandons à notre grand-mère Sainte Anne – patronne de notre paroisse ici à Brentwood – de veiller sur nous ses petits fils avec sa sensibilité de grand-mère. Et, puisse la Vierge Marie continuer de nous transmettre l'éducation qu'elle a reçue de ses parents.

Bonne fête patronale Sainte Anne et Saint Joachim à tout le monde.

Que Dieu vous bénisse et bénisse notre Haïti !
Fr. Mallebranche MILORD,
Docteur en théologie.

“Quo Vadis” – Where are you going?
Diocesan Youth Retreat & Camp
- Louis Cona, Seminarian

Where are we going? This is one of the most important questions that we must ask and answer for ourselves during our lives, especially during our youth. On a larger level we know the answer to this question: we are on a pilgrimage here in this earthly life to our true and eternal home of heaven. But what must we do in the meantime here on this earthly pilgrimage to help us on our way to heaven? How can we discover and decide what to do with our lives amid the constant distractions and concerns of the world that compete for our attention? It is quite striking that although young people today are promised unlimited freedom and options for their lives, they are constrained by anxiety, uncertainty, and fear of the future. What are we to do with our lives? Why am I here and where am I going? How am I to live both now and in the future? The choices, ironically, overwhelm and constrain us. So what is the way out of this dilemma? How should I live? What is the right path for me?

These were the guiding questions of this year’s *Quo Vadis* retreat sponsored by the Diocese of Rockville Centre. Twelve young people from our parish joined almost 150 other teenagers from across Long Island at the Seminary of the Immaculate Conception in Huntington for a week of prayer, discussion, sports, friendship, and outdoor hikes. Alongside our young people were 20 seminarians, 25 religious sisters, Bishops Barres and Bishop Andrzej, dozens of priests, as well as families and married couples. Each day began with morning prayer and was followed later in the day with Mass and Eucharistic Adoration. We also prayed the rosary and participated in plenty of fun games, the most popular being dodgeball and, of course, the “messy Olympics,” which featured spray paint, water balloons, and races.

I was deeply moved by the faith of these young people, as well as by their desire to seek the truth and to discern God’s will in their lives. Many of them developed lasting friendships from the retreat. Most of all, the retreat allowed these young people to ask themselves the most important questions about their lives, especially their vocations. The Church teaches that each one of us has a particular vocation that serves as a roadmap for our journey to heaven. This call first began at our baptism and “spills over,” so to speak, into a unique calling for living out our Christian life here on earth. These vocational paths include marriage, priesthood, and consecrated life. The campers heard from priests, nuns, and married couples about their response to God’s call in their lives.

It is quite remarkable if we stop to think about this for a moment. God, who made the cosmos out of nothing, who is beyond all understanding, who holds all creation together in himself, this same God has a personal plan for you and me. As we heard at Mass last Sunday, our God is a not God who is uninvolved or uninterested in our lives. He is not “somewhere up in the sky,” but rather, he is personally involved in each one of our lives. He calls us by name. He has a plan for each of us, since the beginning of time, and we can discover his plan for us in the depths of our hearts through prayer and discernment.

In my own life, I experienced God’s call to discern a priestly vocation. During my studies in college at Georgetown University in Washington, DC, I heard God’s call to serve him more deeply by offering the Holy Sacrifice of the Mass, anointing the sick and dying, and preaching the Good News of Jesus Christ to all that I encounter. I heard this call first through prayer and silent time spent before Our Lord in the tabernacle in and through my devotion to the rosary. My other friends from college discerned a call to married life, and these young people are committed to reforming our culture and bringing others to Jesus by raising a family in the Catholic faith.

What is God calling you to do? *Quo Vadis?* Where are you going? Do we trust that God has a plan for us? Have we taken the time to silence the noise of the world around us to listen to his voice in the depths of our hearts? Once we do this, we will be truly free and discover what we were created for in this life. Dear young people, we were not made for mediocrity or for anxiety and fear. No! We were made for greatness! Our God desires the very best for us. He calls us by name and is by our side each and every day. Trust in him. He remains faithful to us forever. Trust in him, follow him, and you will find true freedom and everlasting life. Amen.

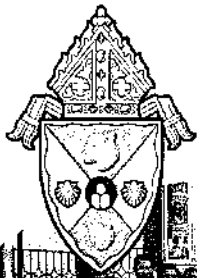
What is
God calling
you to do?

*We were
made for
greatness!*



Where are
you going?

*We were
made for
greatness!*



The Office of FAITH FORMATION

DIOCESE OF ROCKVILLE CENTRE



DRVC SCHOOL OF MISSIONARY DISCIPLES



Encountering Christ Through the Joy of the Gospel

Are you a Catholic seeking to engage fully in the life of the Catholic Church?

To:

Deepen your faith

Renew your prayer life

Articulate your beliefs with confidence

Share your faith in a small community environment

Develop self-awareness as a missionary disciple

Then perhaps DRVC School of Missionary Disciples is for you!

Please come and join our Information Session at the
Seminary of the Immaculate Conception on

Sunday, August 18, 2019 at 2:00 p.m.

440 West Neck Road, Huntington, NY 11743
McKenna Room (Lower Level)

Do not let this opportunity pass by!

For more information contact Maria Elena Barbieri 516-678-5800 ext. 540, mbarbieri@drcv.org
or visit our website www.drcv-faith.org/adult-formation

Print Page - Eng - 85-D-100-2019a - 0815 - Aug 18 2019 - 3:46:41
© School of Discipleship, Inc. All rights reserved. 08/15/2019