



St. Anne's R.C. Church

"Our love shines through" Est. 1895

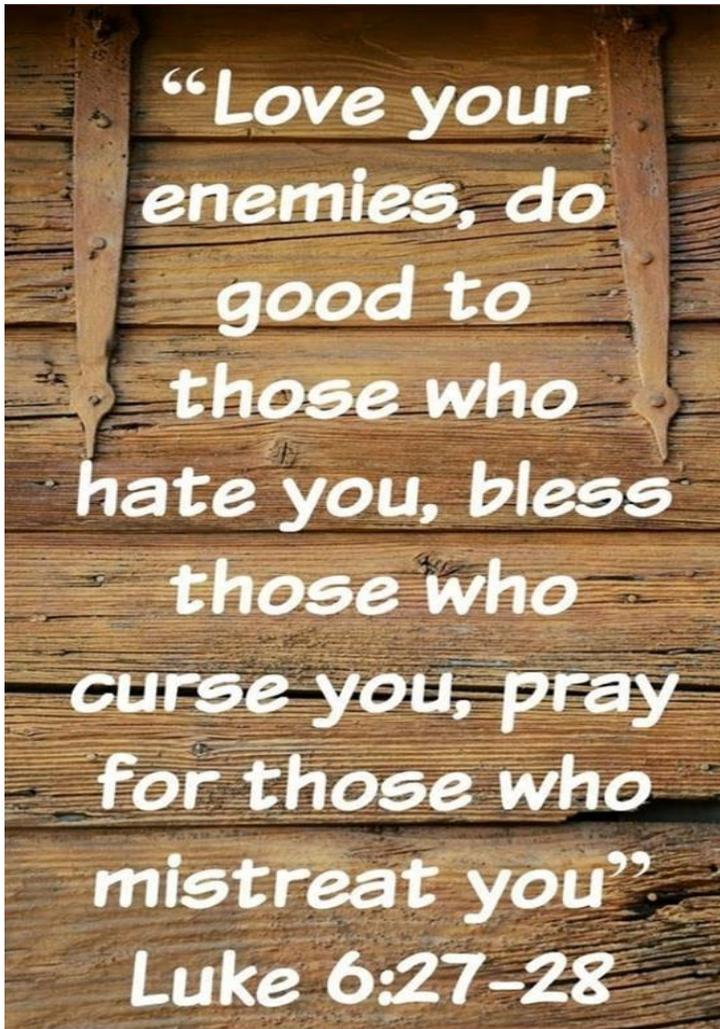
88 Second Ave. Brentwood, New York 11717

(631) 273-8113 Fax (631) 436-7914

Parish Website: www.stannebrentwood.org

Parish Email: stannesbrentwood@gmail.com

Family Faith Formation/ Formacion de la Familia en la Fe 631-231-7344



THE PASTORAL STAFF

Rev. Stanislaw Wadowski, Pastor

Rev. John Victor, Associate Pastor

Deacon John E. Walters

Deacon Andres Colpa

Deacon Thomas R. Samson— Retired

Deacon Jay Alvarado — Retired

Mrs. Ana Ramos, Pastoral Associate

Mrs. Sue Lindsay, Director of Music

Mrs. Bertha Keenan,

Director of Family Faith Formation

Mr. Tony Bellizzi, Youth Ministry

Mrs. Janet Lambert, Outreach Director

MASS SCHEDULE

Monday - Friday: 12:00 Noon and 5:00 PM (English)

Wednesday: 7:00 PM (French Creole)

Thursday: 7:00 PM (Spanish)

Saturday: 9:00 AM (English)

WEEKENDS:

Saturday: 5:00 PM (English), 7:00 PM (Spanish)

Sunday: 7:30 AM (English), 9:00 AM (Spanish),

11:00 AM (English), 12:30 PM (French Creole),

3:00 PM (Spanish), 5:00 PM (English),

6:00 PM (Spanish)

HOLY DAYS:

Will be announced as each holyday is celebrated.

THE SACRAMENT OF RECONCILIATION:

4:30 p.m. Daily before the 5:00 p.m. Mass

Saturday 4:00p.m. - 5:00p.m.



OR



Try our NEW Improved way to Donate

Go to our Parish Website stannebrentwood.org click on the icons shown or click on the word DONATE in the upper right corner then follow the simple instructions to donate.

√One-Time Donation √Set up Recurring Donations √ Create your own account

√Donate from your phone or √From your Computer.

It's Fast and Easy. Thank you for your continuous support of our Parish.

To keep the faith alive for future generations, please consider remembering St. Anne's in your Will.

February 20th, 2022 - Seventh Sunday Ordinary Time

PLEASE REMEMBER IN YOUR PRAYERS

Alfredo Gerrero	Elizabeth Benick	Michele Klucfiski
Ann Cisco	Frances Amato	Monica Zas & Fam.
Anguili Fam.	Gloria Ferraro	Ralph Santos
Ben Innamorata	Helen Moss	Raul Oquendo C.
Biangardi Fam.	Isabel Hernandez	Roberto Ortiz
Danny Melendez	John Barut Grajelez	Susan Roman
Dawn Garbe	Jessica Guilfoyle	Taylor Chanoine
Denise Philios	Jenny Jamsy	Tracie Canada
Rose Graulich	Keneth Thompson	Tom Costello
Edward Swiderki	Lyn Pandolfi	William Okeefe
	Lorna Curtiz	Zas Fam.
	Patrick Finnigan	

**PRAY FOR THOSE WHO ARE SERVING
IN THE MILITARY**

<i>Steven Reyes</i>	<i>Luis Vieta</i>
<i>Thomas Shelton</i>	<i>Trinifer Garcia</i>
<i>Richard Laureano</i>	<i>Robert Gilman</i>
<i>William Suhr</i>	<i>Shawn G. Muller</i>
<i>Daniel Mejia Sr.</i>	<i>Mariana Rodriguez</i>
<i>John Lampkin</i>	<i>Colin McNulty</i>
<i>Alexandria Talleriso</i>	<i>Joseph A. Rodriguez</i>
<i>William Krausch Jr.</i>	<i>Stacey Delano</i>
<i>Matthew James Murphy</i>	<i>Omer Cadet</i>
<i>Jon Jay Uebel</i>	<i>Angel Gonzalez</i>
<i>Peter Daniel Rivera</i>	<i>Kevin Shaw</i>
<i>Tyler Rodriguez</i>	<i>Stephen Gregory</i>
<i>Angel Gonzalez</i>	<i>Keith Jermyn</i>
<i>Ryan Gregory</i>	<i>Americo Otero</i>
<i>Matthew Ghiringheli</i>	<i>Joseph Shelton</i>
	<i>Juan Sebastian Sepulveda</i>

*Thank
You*

**COLLECTION
FEBRUARY 13TH, 2022
US\$9,424.00**

IMPORTANT TELEPHONE NUMBERS

Outreach: 631-339-7470 or 631-273-8113 ext. 142
Hospitality Too/Soup Kitchen 516-666-7131 pbghti@gmail.com
Eucharist to Homebound: 631-273-8113

MINISTRIES IN ENGLISH

* **Columbiettes**
1st Monday of Month, Viviana Garamy 631 231 1859

* **Christian Mothers**
1st. Tuesday of month, Mass @ Noon, Meeting 1 p.m.
Mimi Riemer 631 647- 3970

* **Legion of Mary**
Saturdays 1 to 3 p.m., Carole Massac G. 631 644 9104

* **Youth Ministry**
Every Friday 7 p.m., Tony Bellizi 718 479 2594

* **Adult Religious Education, RCIA**—Call for
appointment : Wayne Goldman 631 579 5095 or
Kathy Fella 631 840 7821

* **St. Anne's Widows & Widowers Group**
4th Thursday of month @ 1 p.m. Call Joan 631 665 0935

WEEKLY MASS INTENTIONS

**Live Streamed: Saturday 7 p.m.
Sunday 9 AM, 11 AM, 12:30 Noon, 3 p.m.**

Saturday, February 19

9:00 Souls in Purgatory
5:00 Monique Cofsky Healing Liv.
Micheline Joseph Healing Liv.
7:00 Saima Elizabeth Perez Liv. BD
Beatriz del Carmen Gomez +
Lucia Lucero +
Miguel & Margarita Lucero +
Alfonso & Maria Morales +
Maria Nunez+9 dias

Sunday, February 20

7:30 St. Anne's Parishioners Liv. & Dec.
9:00 Ana & Fernando Valle +
Lautaro & Hugo Pino +
Paulina Valle +
Maximina Zea +
11:00 Taylor Chanoine Healing Liv.
Robert & William Costa +
Souls in Purgatory +
12:30 In Thanksgiving for Siliana Aimable Liv. BD
Mark Cabrol +
3:00 Maria Irma Ortez Ramos +
Blas & Ricardo Paucar +
Ediberta & Russell Paucar +
Acción de Gracias a Dios
5:00 Ivona Bartosik Healing & Intentions Liv.
Zas Family Healing & Intentions Liv.
6:00 Por la salud de Maria Claudia Rebolledo Liv.
Martha Velasquez +

Monday, February 21

12:00 For the Intentions of Ximena, Yolanda & Edgar
Romero Liv.
Margaret Calandra+
5:00 St. Anne's Parishioners Liv. & Dec.

Tuesday, February 22

12:00 St. Anne's Parishioners Liv. & Dec.
5:00 Marie D'Amico +

Wednesday, February 23

12:00 For the Intentions of Ximena, Yolanda & Edgar
Romero Liv.
Agnes & John Calandra +
5:00 St. Anne's Parishioners Liv. & Dec.
7:00 St. Anne's Parishioners Liv. & Dec.

Thursday, February 24

12:00 Joseph Acevedo +
Joao & Helena A. Calisto +2nd Annv.
5:00 St. Anne's Parishioners Liv. & Dec.
7:00 Accion de Gracias por Iris
Ralph David Colon +
Manuel de Jesus Sanchez +
Feliciano & Cristobalina Martinez +

Friday, February 25

12:00 For the Intentions of Ximena, Yolanda & Edgar
Romero Liv.
5:00 Carol Kloor +

Seventh Sunday Ordinary Time

Dear Sisters and Brothers,

As we go to the readings of this Sunday, in a beautiful way they bring us the teaching about the truly spiritual person, that inspired by the love of God, can live life of great holiness and closeness with God. In the first reading, young David acts with great integrity and fear of God, respecting the king, Saul, as the appointed and anointed of God. Being threatened by King Saul, he is not seeking revenge but shows respect and mercy, hoping for Saul's change of heart by showing his total loyalty. It is interesting how already in the Book of Samuel, we have the image of two different postures taken by King Saul, and by anointed future King David. Saul is trying to kill David, and David's well-wishing his King. Two postures that remind us of brothers Cain and Abel, and the dynamic between them.

In the letter to Corinthians, St Paul speaks to us of the first and last Adam, the natural and spiritual one. The first man was from the earth, earthly; the second man was from heaven, heavenly. St Paul tells us that, as we carry in us the image of the earthly man, so we should carry the image of the heavenly one also. We all have the capacity to accommodate in our minds, hearts and bodies one or the other posture, be it the earthly or heavenly one, the choice is ours.

In the Gospel of today, Jesus explains to us what it means to be the heavenly man, the spiritual man, the new man. What it means to love as God loves, to love as Christ loves, to love as the spiritual person does, to love as the new person loves.

Love your enemies, do good to those who hate you. Stop judging, stop condemning, forgive and you will be forgiven. Stop perpetuating the evil by responding with evil. Turn the other cheek, take on some hurt, offer it up. The first one to do that was Jesus, to the point of surrendering his life, forgiving and well-wishing even his persecutors.

David started good but didn't persevere, and regretted it later. Abel paid with his life. Saint Paul became the new man and gave his life for others like Jesus did. Afterwards, many followed the path of Jesus, the path of forgiveness, the path of non-violence. Many Christian martyrs came last century including: Mahatma Gandhi, Mother Theresa, Martin Luther King, Saint John Paul II.

Non-violence in face of evil and violence. The good defends itself eventually, it wins in the end, but there's always the need for the sacrifice of the other cheek and even more; doing good to those that mistreat you. How difficult is that? How difficult is to be calm and quiet when things don't go our way. How difficult is it, not to speak and not to fight back? How difficult it is to swallow our pride and judgement for the sake of the Gospel? How difficult it is to be humble and holy? How difficult it is to be the new man, to be the spiritual person, to be like Jesus, like Gandhi, like M. L. King, like Abel, like Saint Paul, like Mother Teresa, like John Paul II?

Jesus, teach us to become more like you. Please bless everyone, even our enemies. Bless Putin and all violent men and dictators around the world. Make them repent before You, make them your servants.

God bless everyone always!!!

Fr. Stan

Séptimo Domingo Tiempo Ordinario

Estimados Hermanos y Hermanas:

Al leer las lecturas del domingo, de una manera hermosa nos llevan a las enseñanzas sobre una verdadera persona espiritual, que inspirada por el amor de Dios puede vivir una vida de gran santidad y cercanía con Dios. En la primera lectura, el joven David actúa con gran integridad y temor de Dios, respetando al rey Saul como el elegido y el ungido de Dios. Al ser amenazado por el Rey Saul, el no busca venganza, pero le muestra respeto y misericordia, esperando que Saul cambien su corazón al mostrarle su total lealtad. Es interesante como ya en el Libro de Samuel, tenemos la imagen de dos posturas diferentes tomadas por el Rey Saul y por el ungido como futuro Rey David. Saul tratando de matar a David y David deseándole el bien al rey. Dos posturas que nos recuerdan a los hermanos Caín y Abel y la dinámica entre ellos.

En la Carta a los Corintios, San Pablo nos habla sobre el primero y el último Adam, el natural y el espiritual. El primer hombre proviene de la tierra, es terreno; el segundo proviene del cielo, es celestial. San Pablo nos dice que, al llevar en nosotros la imagen terrena, así también deberíamos llevar la imagen celestial. Todos tenemos la capacidad de acomodar en nuestras mentes, corazones y cuerpos la una o la otra postura, siendo lo terreno o lo celestial, la decisión es nuestra.

En el Evangelio de hoy, Jesús nos explica lo que significa ser un hombre celestial, el hombre espiritual, el hombre nuevo. Lo que significa amar como Dios ama, amar como Cristo ama, amar como lo hace una persona espiritual, a amar como ama una persona nueva.

Ama a tus enemigos, haz el bien a los que te odian. Deja de juzgar, deja de condenar, perdona y serás perdonado. Deja de perpetuar la maldad al responder con maldad. Muestra la otra mejía, Toma tu dolor y ofrécelo. Se el primero en hacer lo que hizo Jesús, al punto de entregar su vida, perdonando y deseando el bien aun a los que lo perseguían.

David comenzó bien pero no persevero y lo lamentó después. Abel pago con su vida. San Pablo se convirtió en el hombre nuevo y dio su vida por otros, como lo hizo Jesús. Después, muchos siguieron el camino de Jesús, el camino del perdón, el camino de la no-violencia. Surgieron muchos cristianos mártires posteriormente: Mahatma Gandhi, Madre Teresa, Martin Luther King, San Juan Pablo II.

La no violencia frente a la maldad y la violencia. La bondad se defiende eventualmente, gana al final, pero siempre existe la necesidad del sacrificio de mostrar la otra mejía; aún más, de hacer el bien a los que te maltratan. ¿Qué difícil es? ¿Qué difícil es permanecer en calma y en silencio cuando las cosas no son como queremos? ¿Qué difícil es no hablar y no pelear? ¿Qué difícil es tragarse nuestro orgullo y juicio en nombre del Evangelio? ¿Qué difícil es ser humilde y santo? ¿Qué difícil es ser el hombre nuevo, la persona espiritual, ser como Jesús, Gandhi, M.L. King, Abel, Juan Pablo II, Madre Teresa?

Jesús nos enseñanos a ser más como tú. Por favor bendícenos a todos, aun a nuestros enemigos. Bendice a Putin y a todos los hombres violentos y dictadores de este mundo. ¡Haz que se arrepientan ante ti, hazlos tus siervos!

¡Dios los bendiga siempre a todos!
P. Stan

Ministerios y Servicios en Español

Misa: Jueves y Sabado 7p.m. Domingo: 9 a.m., 3 p.m. y 6 p.m.

Exposicion-Adoracion Eucaristica: Primer Jueves de mes 8-11 p.m.

Para Bautismo, Matrimonio y 15 años llamar a la oficina parroquial para informacion

Grupos y Movimientos Parroquiales

Hermandad de Emaus	Martes	Moniquet Zavala Douglas Zuniga	631-560-6837 6315615779
Renovacion Carismatica	Miercoles	Reina Rodriguez	516-939-7048
Comunidad Neocatecumenal	Jueves	John y Lola	631-384-7661
Cursillos de Cristiandad	Jueves	Miguel Alfaro	631-943-1056
Grupo de Jovenes Adultos	Viernes	Tiffany Simmonds	631-456-6172
Legion de Maria	Domingo	Hilda Gonzalez	516-818-3294
S. Miguel Arcangel	2 Domingo	Alida Moreno	631-398-5213
Divina Misericordia	4 Domingo	Carmen Elibo	631-897-3151
Cenaculo Eucaristico	4 Sabado despues misa de 7		
Grupo de las Familias	Ultimo Viernes	Zulma Contreras	631-639-5868
Coro Parroquial	Sabado-Domingo	Moises Telenta	631-745-2164
Movimiento Familiar Cristiano		Jeremias y Maritza	631-431-0395
PRECANA		Alberto y Margarita	631-682-4986
Educacion Religiosa Adultos	RICA	Jose y Carmen	646-345-8591
Educacion Religiosa		Bertha Keenan	631-231-7344
Alfabetizacion y Clases de Ingles		Hector y Yolanda	631-305-6611
Apostolado Hispano y Café de la Amistad		Esperanza Justiniano	631-747-5062

Septimo Domingo Tiempo Ordinario

Jesús, en el evangelio de hoy, nos da leyes, vamos a llamarlas así, que superan toda ley anterior. Los consejos de Jesús, que bien podrían ser leyes: “no hagas frente al que te agravia, si uno te abofetea...al que quiera ponerte pleito para quitarte la túnica..., culminan en una ley que no se encuentra en ningún otro código de leyes: “amad a vuestros enemigos y rezad por los que os persiguen”.

Él mismo puso en práctica esto que decía. Pensemos en la pasión de Jesús. No hizo frente a quien le agraviaba, puso la otra mejilla...y sobre todo rezó al Padre por los que le crucificaban: “Padre, perdónalos, porque no saben lo que hacen”. Lo que él predica a los demás, a los que quieran seguirle, lo vive él en primer lugar dando ejemplo. No dice una cosa y luego hace otra. Lo que predica para los demás, lo experimenta él también.

Todos somos conscientes que amar al enemigo es una ley difícil. Para llevar a la práctica empecemos rezando por los que nos persiguen y pidamos por su conversión. Pero Jesús nos dice que no basta con rezar, sino que hay que ir más lejos y hay que amar. Eso de amar al enemigo no entra en nuestra mente y sobre todo en nuestro corazón.

Amar al enemigo y rezar por él nos hace realmente hijos de Dios. La oración del Padrenuestro nos llama a ello: el perdón a los que nos ofenden es un paso para amarlos. La sabiduría de este mundo consiste en separar a aquellos que tengo que amar de aquellos a los que tengo que odiar. La sabiduría de Dios, que confunde a la sabiduría humana, es la del amor y del amor incluso a los enemigos. Nuestra sabiduría, ¿a cuál de las dos se parece? ¿a la de Dios, y amamos a los enemigos, o a la humana, y odiamos al enemigo?

Si se parece a la sabiduría humana, nos pareceremos a los publicanos y a los gentiles y no haremos nada extraordinario. Aunque nos cueste y no lo aceptemos fácilmente... intentemos, comencemos solo por eso, intentemos amar a nuestros enemigos. Cambiemos nuestro corazón de piedra por un corazón de carne semejante al de Dios. Ese es un paso más para ser santos, como leemos en la primera lectura.

Pè: John Victor, OMI **Telefòn #:** (631) 273-8113
LÈ BIWO: Lendi: 9:00AM – 12PM, **Mèkredi – Jedi:** 9:00AM – 12:00PM, 1:00 PM – 5:00PM
SÈVIS: Mèkredi: 7:30 PM ak Dimanch : 12:30PM

SÈVIS PASTORAL NAN KOMINOTE AYISYEN

• Group Lapriyè Karismatik/ Devosyon a Manman Mari	Chak Lendi, 7PM (<i>nan legliz la</i>)
• Ekspozisyon Sen Sakreman	Chak premye Vandredi di mwa
• Swen Pastoral moun ki malad	Vizit malad lakay oubyen lopital, espesyalman malad ki bezwen konfesyon, sou randevou Mèkredi ak Vandredi.
• Aktivite jèn yo (HAYMSA)	Chak premye Samdi di mwa, 2PM -4:00PM anba legliz la.
• Konfesyon	Sou randevou epi anvan lamès Mèkredi yo
• Maryaj	Pran randevou avèk pè ya pou fè ankèt maryaj la. Sonje Dyosèz la mande pou koup yo anrejistre uit (8) mwa anvan dat Maryaj la. Sa ape de yo prepare davans san kè sote. Kou Pre-Cana obligatwa
• Batèm	Wè avèk Pè John Victor, OMI
• Repetisyon koral	Pou adil chak Vandredi 8PM (<i>anba legliz, nan chanm jòn la</i>)
• Selebrasyon Kiltirèl	Premye Dimanch nan chak mwa aprè lames la.
• Reyinyon Komite	Wè avèk Pè John Victor, OMI
• Komite Litijik	Dezyèm Vandredi nan mwa a, 8PM (<i>nan biwo ayisyen an</i>)
• Group Priyè Confrerie St Michel	Chak Samdi 7PM -9PM nan chapèl la

« Soyez miséricordieux comme votre Père est miséricordieux »



Aujourd'hui, nous entendons les paroles du Seigneur qui nous invitent à vivre la charité en toute sa plénitude comme l'a fait Lui-même. (« Père, pardonne-leur : ils ne savent pas ce qu'ils font ») (Lc 23,34). C'est le modèle qu'ont suivi nos frères qui nous ont précédé dans la gloire du Ciel, le

modèle de tous les saints. Ils ont essayé de vivre la charité dans la perfection de l'amour, en suivant les conseils du Christ : « Soyez parfaits comme votre Père céleste est parfait » (Mt 5,48). Ce texte de l'évangile est l'un des plus difficiles. Difficile de vivre le Ciel sur la Terre. Et pourtant c'est de cela qu'il s'agit. Mais comment est-ce possible ? Comment est-ce possible de nous faire du bien entre nous ? De souhaiter du bien aux autres ? De prier pour ceux qui nous en veulent ? Le monde est trop souvent aux antipodes de l'attitude de David dans la 1ere lecture qui s'est refusé de tuer son rival alors qu'il l'avait dans sa main. Jésus fixe le standard de l'amour aussi haut que possible. Il dit que notre amour pour les autres doit correspondre à l'amour de Dieu pour nous. La norme de Jésus ici est si élevée que beaucoup d'entre nous peuvent répondre : pas question ! Nous ne voulons même pas essayer, car cela semble tout à fait impossible. Pourtant nous ne pouvons pas être chrétiens tout seuls et Dieu est présent pour nous venir en aide.

La foi chrétienne est autre chose qu'une morale. La foi chrétienne est autre chose qu'une morale. Beaucoup de gens ont mal compris ces paroles. Par exemple, certains voient en Jésus quelqu'un qui enseigne le pacifisme, tant au niveau personnel que gouvernemental. D'autres ont utilisé les paroles de Jésus pour préconiser de donner sans discernement à qui-conque fait une demande. Jésus a vécu ce qu'il a enseigné. La foi nous l'apprend, il ne suffit pas d'être plein de tendresse, de gentillesse, de bonté, d'amabilité. Les païens en font autant. Notre être chrétien nous pousse au-delà de cela. Nous sommes confrontés à un déplacement de perspective qui nous invite à vivre dans la démesure du don, de la générosité dans nos regards sur l'autre. Saint Paul nous dit qu'avant d'avoir des comportements dignes de notre ressemblance à Dieu, nous avons d'abord des comportements pétris d'argile. Pour vivre cette page d'évangile, nous devons d'abord parcourir un chemin de libération intérieure. Nous devons passer de la peur de l'autre à l'hospitalité. Jésus a fait confiance. Il n'a condamné personne, ni Pierre, ni Judas, ni Marie Madeleine, ni l'aveugle-né. Il répondait aux rejets par un surcroît de confiance, de miséricorde. Jésus nous montre comment retrouver en nous l'image de Dieu, comment retrouver nos origines. Nous donner des comportements de tendresse, de compassion, de miséricorde dira que nous sommes sur la bonne route. C'est ensemble que nous apprenons à ressembler davantage à Dieu. Faites aux autres ce que vous voudriez qu'ils vous fassent. Si tout le monde faisait cela, le monde serait changé radicalement. Jésus nous propose un programme de vie qui est plus qu'une éthique de comportement, qui est autre chose qu'un appel au renoncement. Il nous propose un programme de vie qui est un chemin de foi. Ce qui nous fait des chrétiens, c'est la démesure. Plus elle dépasse le raisonnable plus elle nous fait de parfaits chrétiens.



OUR OUTREACH PANTRY DESPERATELY NEEDS THE FOLLOWING FOOD ITEMS:

Can vegetables: peas, carrots, potatoes etc,
Can beans all kind: black, red, kidney, etc
Peanut butter and jelly
Soups, all kinds
Macaroni—all kinds
Boxes of Mac & Cheese
Cereal
Juice all kinds

Thanks in advance for your generosity



**The Parish Office will be closed
on Monday February 21st,
in observance of Presidents Day
Federal Holiday.**

**The office will open on Tuesday
9 AM to 12 Noon
1:00 PM to 5:00 PM
7:00 PM to 9:00 PM**



**The Youth ministry is here at
St. Anne for all teens
grades 9-12.**

**We meet on Friday nights
7:30-9pm
(doors open @7)
in the lower church.**

All welcome, Bring a friend!



Masses Schedule
March 2nd, 2022
9:00 AM English
12:00 Noon English
4:00 Prayer Service
5:00 PM English
7:00 PM in Church—Spanish
7:00 PM in Lower Level— Kreyol

Memorialize a deceased love one or mark a special occasion in your life or that of a family member.



Our Paschal Candle with a prayer for your intention will be printed during the Easter Season in the bulletin.

Donations of \$100 are available. Please call the Parish Office for more information

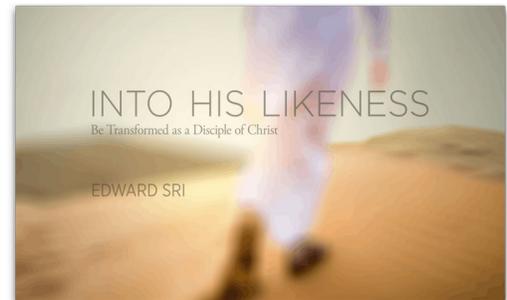
TO ALL ST. ANNE'S PARISHIONERS
You are invited to visit
the Catholic Platform



You can subscribe for free under the parish subscription

1. Go to our website
www.stannebrentwood.org
2. Scroll down until you find the **Formed sign up window**
3. Follow directions to sign up
4. Once in Formed hit search, write the name of what you want to watch or listed and enjoy!

Into His Likeness



Do you sense that movement in you—that desire to go deeper in your relationship with Christ? Do you have a longing to follow Jesus more closely, to be transformed by him? Do you notice a stirring inside, a longing to love God with all your heart, but feel unsure what steps to take next?

If you answered yes to any of these questions, know that God is the one who has put those yearnings in your soul. He has already given you the heart of a disciple. This series simply aims to help you follow those initial promptings of the Holy Spirit so that you may more intentionally encounter Jesus anew each day and be more disposed to the power of his grace molding you, transforming you ever more into his likeness.

SAINT ANTHONY'S ALUMNI ASSOCIATION PRESENTS



AN AFTERNOON OF CELTIC MUSIC

A BENEFIT FOR SAINT ANTHONY'S CELTIC PIPE BAND

SUNDAY FEBRUARY 27

SAINT ANTHONY'S HIGH SCHOOL
AUDITORIUM @ 2PM

FEATURING:

SAINT ANTHONY'S
CELTIC PIPE BAND

SAINT ANTHONY'S
IRISH STEP DANCING TEAM



PLEASE RETURN FORM & CHECK TO: SAHS ALUMNI OFFICE | 275 WOLF HILL ROAD | SOUTH HUNTINGTON, NY 11747



NAME: _____ NO. OF TICKETS: _____

PHONE: _____ AMOUNT ENCLOSED: _____

EMAIL: _____

QUESTIONS? CALL THE ALUMNI OFFICE AT 631-271-2020 EXT 310

Don't Forget Your Baby Bottle!

On the weekend of **March 5th & 6th**, Saint Anne's Parish will be hosting a Baby Bottle Fundraiser to benefit The Life Center of Long Island.

The Life Center is a pregnancy help center that consults with women and men who are experiencing an unplanned pregnancy. Did you know that they provide?

- o free pregnancy test kits
- o free sonogram
- o maternity housing with eligibility requirements referrals
- o medical care referrals
- o Material aid including car seats, cribs, cloths, diapersand many other needed baby items
- o Male advocates available to speak with fathers



We are asking that you pick up a baby bottle and fill it with your donation. (Make checks out to the Life Center of L.I.)

PLEASE RETURN THE BOTTLES ON
April 2nd & 3rd

Most importantly, we are asking you to recite the prayer on the bottle. The prayer attached to the bottle will enable the counselors at The Life Center to say just the right words a mother or father may need to hear. It especially opens a mother's heart to accept the truth. We believe these prayers lead abortion-minded women to call The Life Center in the first place.

*Let us pray with our whole hearts for the lives
of our preborn children.*



La Familia

HOME CARE

Up To **Earn \$ 19.00**
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PRAYER FOR SPIRITUAL COMMUNION

“My Jesus, I believe you are really present in the Blessed Sacrament. I love you more than anything in the world, and I hunger to receive you. But since I cannot receive Communion at this moment, feed my soul at least spiritually. I unite myself to you now as I do when I actually receive you. Never let me drift away from you. Amen.

ORACION DE COMUNION ESPIRITUAL

Creo, Dios mío, que estás presente en el Santísimo Sacramento del Altar; te amo, te adoro y deseo recibirte; mas, no pudiendo hacerlo ahora sacramentalmente, ven por lo menos espiritualmente a mi corazón. Como si hubieses venido, yo me abrazo y uno a ti: No permitas que jamás me separe de Ti. Así sea.

Acte de communion spirituelle

« Seigneur Jésus, je crois fermement que Tu es présent dans le Saint Sacrement de l'Eucharistie. Je T'aime plus que tout et je Te désire de toute mon âme. « Après toi languit ma chair comme une terre assoiffée » (psaume 62) Je voudrais Te recevoir aujourd'hui avec tout l'amour de la Vierge Marie, avec la joie et la ferveur des saints. Puisque je suis empêché de Te recevoir sacramentellement, viens au moins spirituellement visiter mon âme. Et Ne permet pas que je sois jamais séparé de toi . amen

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God, grant me
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to ACCEPT the things I cannot change,
Courage to CHANGE the things I can,
and
Wisdom
to know the difference.

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Next Sunday’s theme is **SACRIFICE**

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