



St. Anne's R.C. Church

"Our love shines through" Est. 1895

88 Second Ave. Brentwood, New York 11717

(631) 273-8113 Fax (631) 436-7914

Parish Website: www.stannebrentwood.org

Parish Email: stannesbrentwood@gmail.com

Family Faith Formation/ Formacion de la Familia en la Fe 631-231-7344



***Father, I have sinned
against heaven and
against you***

THE PASTORAL STAFF

Rev. Stanislaw Wadowski, Pastor

Rev. Milciades Ayala, Associate Pastor

Rev. John Victor, Associate Pastor

Deacon John E. Walters

Deacon Andres Colpa

Deacon Thomas R. Samson— Retired

Deacon Jay Alvarado — Retired

Mrs. Ana Ramos, Pastoral Associate

Mrs. Sue Lindsay, Director of Music

Mrs. Bertha Keenan,

Director of Family Faith Formation

Mr. Tony Bellizzi, Youth Ministry

Mrs. Janet Lambert, Outreach Director

MASS SCHEDULE

Monday - Friday: 12:00 Noon and 5:00 PM (English)

Wednesday: 7:00 PM (French Creole)

Thursday: 7:00 PM (Spanish)

Saturday: 9:00 AM (English)

WEEKENDS:

Saturday: 5:00 PM (English), 7:00 PM (Spanish)

Sunday: 7:30 AM (English), 9:00 AM (Spanish),

11:00 AM (English), 12:30 PM (French Creole),

3:00 PM (Spanish), 5:00 PM (English),

6:00 PM (Spanish)

HOLY DAYS: Will be announced as each holyday is celebrated.

THE SACRAMENT OF RECONCILIATION:

4:30 p.m. Daily before the 5:00 p.m. Mass

Saturday 4:00p.m. - 5:00p.m.



OR



Try our NEW Improved way to Donate

Go to our Parish Website stannebrentwood.org click on the icons shown or click on the word DONATE in the upper right corner then follow the simple instructions to donate.

√One-Time Donation √Set up Recurring Donations √ Create your own account

√Donate from your phone or √From your Computer.

It's Fast and Easy. Thank you for your continuous support of our Parish.

To keep the faith alive for future generations, please consider remembering St. Anne's in your Will.

March 27th, 2022 - Fourth Sunday of Lent

PLEASE REMEMBER IN YOUR PRAYERS

Alfredo Gerrero	Elizabeth Benick	Michele Klucfiski
Ann Cisco	Frances Amato	Monica Zas & Fam.
Ana Killary	Gloria Ferraro	Ralph Santos
Anguili Fam.	Helen Moss	Raul&Maria Oquendo
Ben Innamorata	Isabel Hernandez	Roberto Ortiz
Biangardi Fam.	Ivona Bartosik	Sophie Stock
Cynthia	John Barut Grajelez	Susan Roman
Danny Melendez	Jessica Guilfoyle	Taylor Chanoine
Dawn Garbe	Jenny Jamsy	Tracie Canada
Denise Philios	Keneth Thompson	Tom Costello
Rose Graulich	Lyn Pandolfi	William Okeefe
Edward Swiderki	Lorna Curtiz	Zas Fam.
	Patrick Finnigan	

WEEKLY MASS INTENTIONS

**Live Streamed: Saturday 7 p.m.
Sunday 9 AM, 11 AM, 12:30 Noon, 3 p.m.**

Saturday, March 26

9:00 Souls in Purgatory
5:00 John J. Degnan +
7:00 Por la salud Carlos Escalate. Liv.
Mirsa Matos +
Enoel A. Cruz +
Marino Cepeda + 2 Annv.
Pedro Alvarez +
San Oscar Romero
Honor al Espiritu Santo

Sunday, March 27

7:30 St. Anne's Parishioners Liv. & Dec.
9:00 Sonia Alicia Pino +
Oscar Ivan Peña + 1st. mes
Juan Bravo Bravo +
Matilde Perez Rivas +
San Oscar Romero +
11:00 Josephine Lomeli +
Pat Heig +
Souls in Purgatory +
12:30 St. Anne's Parishioners Liv. & Dec.
3:00 Accion de Gracias por Sanacion de Elisa Flores Liv.
Manuel Collado & Maria Nunez +
Paz Castro +2nd Annv.
Por las Almas del Purgatorio +
San Oscar Romero
5:00 St. Anne's Parishioners Liv. & Dec.
6:00 St. Anne's Parishioners Liv. & Dec.
Maria Bonilla + 1st. Annv.

Monday, March 28

12:00 For the intention of Ximena, Yolanda & Edgar
Romero Live
Margaret Calandra +
Ardouin St. Pierre +
5:00 St. Anne's Parishioners Liv. & Dec.

Tuesday, March 29

12:00 St. Anne's Parishioners Liv. & Dec.
5:00 St. Anne's Parishioners Liv. & Dec.

Wednesday, March 30

12:00 For the intention of Ximena, Yolanda & Edgar
Romero Live
Agnes & John Calandra +
5:00 St. Anne's Parishioners Liv. & Dec.
7:00 St. Anne's Parishioners Liv. & Dec.

Thursday, March 31

12:00 Vanessa & Pierre Louis Liv. 4th Wedd. Annv.
St. Anne's Parishioners Liv. & Dec.
5:00 St. Anne's Parishioners Liv. & Dec.
7:00 Delia Zamora 76 primaveras Liv. BD
Pedro Gonzalez + 1st. Annv.
Luis Rodriguez +2nd Annv.
Por los Difuntos de la Familia Benavides +
Por las Almas del Purgatorio +

Friday, April 01

12:00 For the intention of Ximena, Yolanda & Edgar
Romero Liv.
St. Anne's Parishioners Liv. & Dec.
5:00 St. Anne's Parishioners Liv. & Dec.

**PRAY FOR THOSE WHO ARE SERVING
IN THE MILITARY**

<i>Steven Reyes</i>	<i>Luis Vieta</i>
<i>Thomas Shelton</i>	<i>Trinifer Garcia</i>
<i>Richard Laureano</i>	<i>Robert Gilman</i>
<i>William Suhr</i>	<i>Shawn G. Muller</i>
<i>Daniel Mejia Sr.</i>	<i>Mariana Rodriguez</i>
<i>John Lampkin</i>	<i>Colin McNulty</i>
<i>Alexandria Talleriso</i>	<i>Joseph A. Rodriguez</i>
<i>William Krausch Jr.</i>	<i>Stacey Delano</i>
<i>Matthew James Murphy</i>	<i>Omer Cadet</i>
<i>Jon Jay Uebel</i>	<i>Angel Gonzalez</i>
<i>Peter Daniel Rivera</i>	<i>Kevin Shaw</i>
<i>Tyler Rodriguez</i>	<i>Stephen Gregory</i>
<i>Angel Gonzalez</i>	<i>Keith Jermyrn</i>
<i>Ryan Gregory</i>	<i>Americo Otero</i>
<i>Matthew Ghiringheli</i>	<i>Joseph Shelton</i>
	<i>Juan Sebastian Sepulveda</i>

*Thank
You*

**COLLECTION
March 20th, 2022
US\$11,833.00**

IMPORTANT TELEPHONE NUMBERS

Outreach: 631-339-7470 or 631-273-8113 ext. 142
Hospitality Too/Soup Kitchen 516-666-7131 pbghti@gmail.com
Eucharist to Homebound: 631-273-8113

MINISTRIES IN ENGLISH

*** Columbiettes**

1st Monday of Month, Viviana Garamy 631 231 1859

*** Christian Mothers**

1st. Tuesday of month, Mass @ Noon, Meeting 1 p.m.
Mimi Riemer 631 647- 3970

*** Legion of Mary**

Saturdays 1 to 3 p.m., Carole Massac G. 631 644 9104

*** Youth Ministry**

Every Friday 7 p.m., Tony Bellizi 718 479 2594

*** Adult Religious Education, RCIA**—Call for
appointment : Wayne Goldman 631 579 5095 or
Kathy Fella 631 840 7821

*** St. Anne's Widows & Widowers Group**

4th Thursday of month @ 1 p.m. Call Joan 631 665 0935

FOURTH SUNDAY OF LENT



Dear Sisters and Brothers,

This Sunday's Gospel, about the Prodigal Son, is one of the better-known parables of Jesus. It is very much a part of the Christian culture and mentality, accounting for the inter-generational conflict of perceptions and misjudgment of the younger generations. If only we could learn and discuss that parable on regular basis in the Church and in our homes, maybe we would avoid many troubles of "lost" kids, disappointed parents, conflicted families.

This parable is so realistic and true about our life and its resemblance to aspects of each family life, that it is always in some way regarding the dynamics that happen in our homes. It is named after the younger son's actions, but it could be named after two others as well. It could be named after the older son and it could be called: "The Resentful Son"; or even better it could be named after the father from the story and it could be called: "The parable of the Forgiving Father," depending on which person we give the importance and centrality of role in the story. Ultimately, we realize, that it is the parable about the Loving Merciful Father.

Their own actions, reactions and perception of reality of all three persons, differs greatly even if they live in the same home, within the same family, at the same time. But based on each one's account of it, it looks like three different realities. They lived and shared the same events, same place and time, yet their perception and judgment about it, differs greatly. We can ask ourselves why is it that way? What makes the younger son so rebellious as to run away from his father? His pride and greed push him to make this arrogant request from his father for sharing the inheritance, now, as if he wished that the father was dead already. Then, after his wish is fulfilled in his intemperance and lust, he squanders all he has. Suffering hunger and want, he realizes how good it was in his father's house, where he had everything that he needed. Out of pity for himself, he sets on his way back to beg forgiveness of his father, wishing to become a hired worker in his father's home.

At his return, with a prepared act of contrition, his father surprises him with a merciful and generous welcome, giving him back his lost dignity of a son. The father is overwhelmed with great joy at his son's return. But the father's joy is interrupted again by the attitude and actions of the older son, who despises his younger brother and accuses his father of not appreciating his previous loyalty and cooperation. His resentment and misjudgment show his jealousy and anger come out towards not only his brother, from whom he distances himself by calling him "your son," as if they were not brothers, and as if he had no father either. What happened to the older son, that he is resentful of his brother and his father? Why this low self-esteem and blindness of heart towards the love of the father, who again shows great openness of heart and affirmation of total love for both of his sons, even in their brokenness and limitations.

The father's love surpasses all human brokenness and limits. His mercy heals and restores, if only the sons accept with humility how wrong they were in judging their father and misinterpreting his love for them. This attitude of the father shows the depth of love of God himself, who never tires of loving his children with love that: nourishes, gives life, forgives, shows mercy and saves. Love never fails!

Let us learn to love as God loves, and that will help us to become the best version of ourselves, sought in us by God's generous love. This lent let us learn about ourselves, and what is it, that holds us back from loving ourselves as God does, what holds us back from loving others, and what holds us back from loving God above all things? Is your love like that of the younger son? Like that of older son? Or like that of the father from the parable?

Jesus is thirsting for your friendship and love. Let us correspond to it.

God bless everyone always!!!

Fr. Stan

Cuarto Domingo de Cuaresma.



Queridas hermanas y hermanos,

El evangelio de este domingo, sobre el hijo pródigo, es una de las parábolas más conocidas de Jesús. Es una parte muy importante de la cultura y la mentalidad cristiana, lo que explica el conflicto intergeneracional de percepciones y juicios erróneos de las generaciones más jóvenes. Si tan solo pudiéramos aprender y discutir esa parábola regularmente en la Iglesia y en nuestros hogares, tal vez evitaríamos muchos problemas de niños “perdidos”, padres decepcionados, familias en conflicto.

Es tan realista y cierta esta parábola sobre nuestra vida y su semejanza con aspectos de la vida de cada familia, que siempre se trata de alguna manera de las dinámicas que suceden en nuestros hogares. Lleva el nombre de las acciones del hijo menor, pero también podría llevar el nombre de otros dos. Podría llevar el nombre del hijo mayor y podría llamarse: “El Hijo Rencoroso”; o mejor aún podría llevar el nombre del padre de la historia y podría llamarse: “La parábola del Padre que perdona”, dependiendo de a qué persona le damos la importancia y centralidad del papel en la historia. En última instancia, nos damos cuenta de que es la parábola del Padre Amoroso y Misericordioso.

Sus propias acciones, reacciones y percepción de la realidad de las tres personas difieren mucho incluso si viven en el mismo hogar, dentro de la misma familia, al mismo tiempo. Pero según el relato de cada uno, parecen tres realidades diferentes. Vivieron y compartieron los mismos eventos, el mismo lugar y tiempo, pero su percepción y juicio al respecto difiere mucho. Podemos preguntarnos ¿por qué es así? ¿Qué hace que el hijo menor sea tan rebelde como para huir de su padre? Su orgullo y codicia lo empujan a hacer esta solicitud arrogante de su padre para compartir la herencia, ahora, como si deseara que el padre ya estuviera muerto. Luego, después de que su deseo se cumple en su intemperancia y lujuria, derrocha todo lo que tiene. Pasando hambre y miseria, se da cuenta de lo bien que estaba en la casa de su padre, donde tenía todo lo que necesitaba. Por lástima de sí mismo, emprende el camino de regreso para pedir perdón a su padre, deseando convertirse en un trabajador contratado en la casa de su padre.

A su regreso, con un acto de contrición preparado, su padre lo sorprende con una acogida misericordiosa y generosa, devolviéndole la dignidad perdida de hijo. El padre está abrumado de gran alegría por el regreso de su hijo. Pero la alegría del padre se ve interrumpida nuevamente por la actitud y las acciones del hijo mayor, quien desprecia a su hermano menor y acusa a su padre de no apreciar su anterior lealtad y cooperación. Su resentimiento y mal juicio muestran sus celos y su ira no sólo hacia su hermano, de quien se distancia llamándolo “tu hijo”, como si no fueran hermanos, y como si tampoco tuviera padre. ¿Qué le pasó al hijo mayor, que está resentido con su hermano y su padre? ¿Por qué esta baja autoestima y ceguera de corazón hacia el amor del padre, quien nuevamente muestra una gran apertura de corazón y afirmación de amor total por sus dos hijos, incluso en sus quebrantados y limitaciones?

El amor del padre supera todo quebrantamiento y límite humano. Su misericordia cura y restaura, si los hijos aceptan con humildad cuán equivocados estaban al juzgar a su padre y malinterpretar su amor por ellos. Esta actitud del padre muestra la profundidad del amor del mismo Dios, que no se cansa de amar a sus hijos con amor que: nutre, da vida, perdona, es misericordioso y salva. ¡El amor nunca falla!

Aprendamos a amar como Dios ama, y eso nos ayudará a convertirnos en la mejor versión de nosotros mismos, buscada en nosotros por el amor generoso de Dios. Esta cuaresma nos permite aprender sobre nosotros mismos y qué es lo que nos impide amarnos a nosotros mismos como Dios lo hace, qué nos impide amar a los demás y qué nos impide amar a Dios sobre todas las cosas. ¿Es tu amor como el del hijo menor? ¿Como la del hijo mayor? ¿O como la del padre de la parábola?

Jesús tiene sed de vuestra amistad y amor. Correspondámosle.

¡¡¡Dios los bendiga a todos siempre!!!

Padre Stan

Ministerios y Servicios en Español

Misa: Jueves y Sabado 7p.m. Domingo: 9 a.m., 3 p.m. y 6 p.m.

Exposicion-Adoracion Eucaristica: Primer Jueves de mes 8-11 p.m.

Para Bautismo, Matrimonio y 15 años llamar a la oficina parroquial para informacion

Grupos y Movimientos Parroquiales

Hermandad de Emaus	Martes	Moniquet Zavala Douglas Zuniga	631-560-6837 6315615779
Renovacion Carismatica	Miercoles	Reina Rodriguez	516-939-7048
Comunidad Neocatecumenal	Jueves	John y Lola	631-384-7661
Cursillos de Cristiandad	Jueves	Miguel Alfaro	631-943-1056
Grupo de Jovenes Adultos	Viernes	Tiffany Simmonds	631-456-6172
Legion de Maria	Domingo	Hilda Gonzalez	516-818-3294
S. Miguel Arcangel	2 Domingo	Alida Moreno	631-398-5213
Divina Misericordia	4 Domingo	Carmen Elibo	631-897-3151
Cenaculo Eucaristico	4 Sabado despues misa de 7		
Grupo de las Familias	Ultimo Viernes	Zulma Contreras	631-639-5868
Coro Parroquial	Sabado-Domingo	Moises Telenta	631-745-2164
Movimiento Familiar Cristiano		Jeremias y Maritza	631-431-0395
PRECANA		Alberto y Margarita	631-682-4986
Educacion Religiosa Adultos	RICA	Jose y Carmen	646-345-8591
Educacion Religiosa		Bertha Keenan	631-231-7344
Alfabetizacion y Clases de Ingles		Hector y Yolanda	631-305-6611
Apostolado Hispano y Café de la Amistad		Esperanza Justiniano	631-747-5062

Cuarto Domingo de Cuaresma

LA CUARESMA ES UN TIEMPO DE RENOVACIÓN. Parte de esa renovación requiere que tomemos conciencia del desorden, la desarmonía, las distorsiones en nuestra vida, en otras palabras, que tomemos conciencia de las áreas de pecaminosidad, de maldad en nuestro comportamiento. No podemos cambiar a menos que primero estemos conscientes de lo que necesita ser cambiado. Muchos de nosotros pasamos por la vida sin estar realmente preparados para tener una visión realmente objetiva del tipo de personas que somos, aunque podemos pasar mucho tiempo siendo muy conscientes de lo que está mal en los demás.

Una vez que somos conscientes de las áreas de nuestras vidas que están gobernadas por fuerzas negativas como el odio, la ira, el resentimiento, la codicia, la venganza, la injusticia o la violencia, debemos arrepentirnos. El "arrepentimiento" en el Evangelio llama no sólo a expresiones de arrepentimiento y dolor; también exige un cambio radical en mi comportamiento futuro, un cambio profundo en mi forma de ver a Dios ya las personas y otras cosas. Exige un reordenamiento de mis relaciones con Dios, con Jesús, con los demás y conmigo mismo. Significa un verdadero giro de mi vida, una verdadera conversión.

Pè: John Victor, OMI Telefòn #: (631) 273-8113
 LÈ BIWO: Lendi: 9:00AM – 12PM, Mèkredi – Jedj: 9:00AM – 12:00PM, 1:00 PM – 5:00PM
 SÈVIS: Mèkredi: 7:30 PM ak Dimanch : 12:30PM

SÈVIS PASTORAL NAN KOMINOTE AYISYEN

• Group Lapriyè Karismatik/ Devosyon a Manman Mari	Chak Lendi, 7PM (<i>nan legliz la</i>)
• Ekspozisyon Sen Sakreman	Chak premye Vandredi di mwa
• Swen Pastoral moun ki malad	Vizit malad lakay oubyen lopital, espesyalman malad ki bezwen konfesyon, sou randevou Mèkredi ak Vandredi.
• Aktivite jèn yo (HAYMSA)	Chak premye Samdi di mwa, 2PM -4:00PM anba legliz la.
• Konfesyon	Sou randevou epi anvan lamès Mèkredi yo
• Maryaj	Pran randevou avèk pè ya pou fè ankèt maryaj la. Sonje Dyosèz la mande pou koup yo anrejistre uit (8) mwa anvan dat Maryaj la. Sa ape de yo prepare davans san kè sote. Kou Pre-Cana obligatwa
• Batèm	Wè avèk Pè John Victor, OMI
• Repetisyon koral	Pou adil chak Vandredi 8PM (<i>anba legliz, nan chanm jòn la</i>)
• Selebrasyon Kiltirèl	Premye Dimanch nan chak mwa aprè lames la.
• Reyinyon Komite	Wè avèk Pè John Victor, OMI
• Komite Litijik	Dezyèm Vandredi nan mwa a, 8PM (<i>nan biwo ayisyen an</i>)
• Group Priyè Confrerie St Michel	Chak Samdi 7PM -9PM nan chapèl la



« Cet homme fait bon accueil aux pécheurs, et il mange avec eux ! »

Dans les trois lectures d’aujourd’hui, il est question de l’amour de Dieu pour les humains. Le livre de Josué relate l’arrivée des Hébreux dans leur nouveau pays. Après avoir franchi le Jourdain, les Hébreux célèbrent la première Pâque dans la plaine de Jéricho. Israël redevient un peuple sédentaire qui fait l’expérience de la générosité de son Dieu à travers les fruits de la terre.

La deuxième lecture invite à entrer dans la réconciliation. Saint Paul reconnaît qu’être chrétien, c’est faire partie d’un monde nouveau, né au matin de Pâques, un monde réconcilié avec Dieu. L’extrait d’évangile dit que le pardon de Dieu est illimité et que nous sommes aimés d’un amour infini, inconditionnel. Dieu est amour et il veut que notre visage en soit illuminé de l’intérieur. C’est le dimanche de la joie que procure le pardon. Mais, qu’est-ce que pardonner veut dire, et quel visage de Dieu nous révèle le pardon et la miséricorde ?

Jésus est en pleine controverse avec des scribes et des pharisiens qui se croyaient justes, alors que lui réservait bon accueil aux pécheurs et qu’il mangeait avec eux. Jésus raconte une parabole à ceux qui récriminaient disant que partager la table des pécheurs, c’était partager leurs idées aussi. Ils établissaient un cordon sanitaire autour des pécheurs, tandis que Jésus voulait s’en approcher pour les guérir. La parabole du fils prodigue est une tentative d’expliquer aux pharisiens et aux enseignants de la loi l’inépuisable nature généreuse et aimante de Dieu. La parabole n’inclut pas le mot repentance ni aucun de ses mots qui lui sont apparentés. Le protagoniste en chef n’est même pas le fils prodigue, mais le père. Luc va plus loin qu’un vague aperçu moral : cette parabole comporte des allusions pascales, surtout avec l’expression «mort et revenu à la vie, perdu et retrouvé». Le retour du fils prodigue marquait non seulement la fin d’une aventure humaine désastreuse, mais aussi le début d’une nouvelle vie, une histoire heureuse de vérité et d’amour. Ce qui peut paraître étrange, c’est que le fils prodigue, qui fait une erreur, pose moins de problèmes que le fils aîné qui était toujours resté à la maison. N’est-il pas possible que le fils aîné soit celui qui a le plus besoin d’un changement de perspective ? Du point de vue du fils aîné, une telle générosité n’est tout simplement pas juste. C’est le bon fils. Il se présente au travail tous les jours. Il fait son travail, vit correctement, suit les règles. Quand il découvre le festin et la célébration offerts au plus jeune fils, il se lance dans une amère tirade. Ce «juste» n’accepte pas que le père soit amour et miséricorde. Le fils aîné ne se soustrait jamais à ses responsabilités et fait tout ce que son père lui demande, mais il le craint. Il ne voit qu’un père exigeant et dur. Quel fils a besoin de se repentir ? Tous les deux. Lequel mérite de se régaler du veau gras ? Peut-être aucun des deux, mais ils sont pourtant invités par le père à se joindre à la célébration.



Acompañanos a la Procesion Del Via Crucis

**Viernes 15 de Abril, 2022
Saliendo a las 2 p.m. desde el
Centro de Recreacion (99, Tercera Ave.,
Brentwood NY 11717**

Lived Stations of The Cross

**Friday, April 15th, 2022.
Starting at 2pm at the Brentwood Recreation
Center (99 Third Ave, Brentwood, NY 11717).**

*Paschal Candle
Memorialize a deceased love
one or mark a special
occasion in your life or that
of a family member.*

*Our Paschal Candle with a
prayer for your intention will
be printed during the
Easter Season in
the bulletin.*

*Donations of \$100
are available.
More information in
the Parish Office*



Saint Anne's Parish

BABY BOTTLE CAMPAIGN TO BENEFIT
THE LIFE CENTER OF LONG ISLAND



REMEMBER TO BRING IN
THOSE BABY BOTTLES!

Recently, Saint Anne's Parish

kicked-off their Baby Bottle Campaign
to benefit The Life Center.

THE WEEKEND TO BRING THOSE
FILLED BABY BOTTLES IN IS:

April 2nd & 3rd

The Life Center is a pregnancy help center that
counsels women and men who are experiencing an unexpected pregnancy.
They provide free pregnancy test kits, free sonogram referrals, maternity
housing with eligibility requirements referrals, medical care referrals, Material
aid including car seats, cribs, cloths, diapersand many other needed baby
items.

Remember, all it takes is your change in a baby bottle and a heartfelt prayer to
make a big, positive difference for all those we serve.

(Checks payable to the Life Center of L.I.)

*May every drop of a coin remind you to pray with your whole heart
for the lives of our preborn children!*



Easter Flower Offering

If you wish to make a donation toward our
Easter flowers in memory of a loved one, or in
honor of a living person

Easter Mass Remembrance

If you wish a loved one (living or deceased) to
be remembered during Easter Masses

Easter Gift to my Church

If you wish to give a gift to the parish as your
charitable offering during this season

*Find the envelopes at each
corner of the church*



Thank you to all who generously donate to our food pantry. During February 2022, we were happy to assist 139 families (8 new families). Within those families, we helped 30 seniors, 200 adults and 178 children. The generosity of the parishioners of St. Anne Parish allows us to reach out to people in our Brentwood/Bay Shore neighborhood who struggle each day to make ends meet.

With the higher cost of food and gas, we are now seeing more families at our outreach. Here are some items we need this month: canned beans, jelly (small jars), olive or vegetable oil, peanut butter (small jars), pancake mix, syrup, soup, juices, toilet paper, tissues, shampoo, conditioner, body wash, diapers (size 4, 5 & 6), feminine hygiene products and laundry detergent. Gift cards for \$10.00, \$20.00 or more from Gala Foods, ShopRite, Target, Walmart, The Dollar Store, Stop & Shop are always appreciated.

If you have any questions, please call me 631-339-7470

*Thank you for caring for the poor in our parish community.
Janet Lambert, Outreach Director*

**EL GRUPO LUZ DE CRISTO LES INVITA A
UNA VIGILIA DE CUARESMA**



FECHA : SÁBADO 2 DE ABRIL

**LUGAR : IGLESIA ST. ANNA
88 SECOND AVE,
BRENTWOOD NY 11717**

**COMENZANDO CON LA SANTA MISA A LAS 7:00 PM
SEGUIDO POR LA VIGILIA EN LOS BAJOS DE LA IGLESIA**

**PREDICA : PADRE MILCIADES AYALA
Y
PADRE LUIS ROMERO**

~ MINISTERIO DE ALABANZA SINAI ~



**PARA MAS INFORMACIÓN CONTACTE REINA RODRIGUEZ
516.939.7048**

St Anne Youth

**Third and final Retreat Weekend
of this school year**

**Friday, April 22, 2022-
Sunday, April 24, 2022**

**Empowerment Center,
Goshen NY**

**You must be Covid vaccinated to
attend this retreat.
Cost: \$70.00.**

**Bus leaving from St Annes
5pm on Friday April 22**

**Parents meeting returning bus
@ 5pm on Sunday April 24**

**Contact Youth minister
Tony Bellizzi
for more information
718-479-2594**



Holy Week – Easter Schedule 2022

Palm Sunday Weekend

Saturday April 9th, 2022

Masses 5:00 P.M. (English), 7:00 PM (Spanish)

Palm Sunday, April 10th, 2022

Masses: 7:30 AM (English), 9:00 AM (Spanish)

11:30 AM (English), 1:00 PM (Kreyol) 3:00 p.m.(Spanish)

5:00 PM (English) 6:00 PM (Spanish)

Holy Thursday, April 14th, 2022

9:00 AM Morning Prayer

5:00 PM Mass of the Lord's Supper (English & Kreyol)

7:00 PM Mass of the Lord's Supper (Spanish)

Adoration of the Holy Sacrament until Midnight.

Good Friday April 15, 2022

6:00 AM Stations of the Cross (Kreyol)

9:00 AM Morning Prayer

12:00 Liturgy of the Lord's Passion (English) in Church

2:00 PM Living Stations of the Cross & Liturgy of Good Friday (Spanish)

7:00 PM Liturgy of the Lord's Passion (Kreyol)

Holy Saturday, April 16, 2022

9:00 AM Morning Prayer

Blessings of Easter Breads, Foods, Baskets,

5:00 PM Easter Vigil Mass (English/Kreyol)

7:00 PM Easter Vigil Mass (Spanish)

Easter Sunday, April 17, 2022

Masses: 7:30 AM (English), 9:00 AM (Spanish)

11:30 AM (English), 1:00 PM (Haitian) 3:00 PM (Spanish)

(No 5:00 PM & 6:00 PM masses)

Reconciliation (Confessions)

Saturday April 9th, 2022 – 3:00 – 4:30 PM

Monday April 11th, 2022 3:00 – 5:00 PM & 7:00 – 9:00 PM

Wednesday April 13th, 2022 -12:30 – 1:30 PM & 5:30 – 8:00 PM

(No Friday or Saturday Confessions – April 15 & 16, 2022)

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Esperanza Justiniano: (631) 747-5062

Mario Martínez: (631) 579-7007

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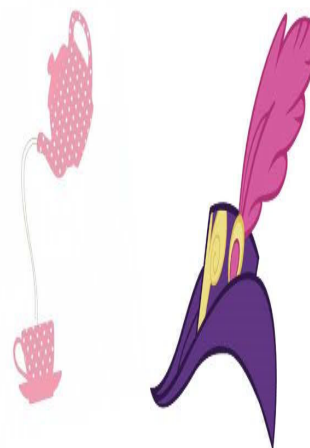
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