



Fear no more,
O daughter
Zion

John 12:15

PLEASE REMEMBER IN YOUR PRAYERS

Alfredo Gerrero	Elizabeth Benick	Michele Klucfski
Ann Cisco	Frances Amato	Monica Zas & Fam.
Ana Killary	Gloria Ferraro	Ralph Santos
Anguili Fam.	Helen Moss	Raul&Maria Oquendo
Ben Innamorata	Isabel Hernandez	Roberto Ortiz
Biangardi Fam.	Ivona Bartosik	Sophie Stock
Cynthia	John Barut Grajelez	Susan Roman
Danny Melendez	Jessica Guilfoyle	Taylor Chanoine
Dawn Garbe	Jenny Jamsy	Tracie Canada
Denise Philios	Keneth Thompson	Tom Costello
Rose Graulich	Lyn Pandolfi	William Okeefe
Edward Swiderki	Lorna Curtiz	Zas Fam.
	Patrick Finnigan	

**PRAY FOR THOSE WHO ARE SERVING
IN THE MILITARY**

<i>Steven Reyes</i>	<i>Luis Vieta</i>
<i>Thomas Shelton</i>	<i>Trinifer Garcia</i>
<i>Richard Laureano</i>	<i>Robert Gilman</i>
<i>William Suhr</i>	<i>Shawn G. Muller</i>
<i>Daniel Mejia Sr.</i>	<i>Mariana Rodriguez</i>
<i>John Lampkin</i>	<i>Colin McNulty</i>
<i>Alexandria Talleriso</i>	<i>Joseph A. Rodriguez</i>
<i>William Krausch Jr.</i>	<i>Stacey Delano</i>
<i>Matthew James Murphy</i>	<i>Omer Cadet</i>
<i>Jon Jay Uebel</i>	<i>Angel Gonzalez</i>
<i>Peter Daniel Rivera</i>	<i>Kevin Shaw</i>
<i>Tyler Rodriguez</i>	<i>Stephen Gregory</i>
<i>Angel Gonzalez</i>	<i>Keith Jermyn</i>
<i>Ryan Gregory</i>	<i>Americo Otero</i>
<i>Matthew Ghiringheli</i>	<i>Joseph Shelton</i>
	<i>Juan Sebastian Sepulveda</i>



IMPORTANT TELEPHONE NUMBERS

Outreach: 631-339-7470 or 631-273-8113 ext. 142
Hospitality Too/Soup Kitchen 516-666-7131 pbghti@gmail.com
Eucharist to Homebound: 631-273-8113

MINISTRIES IN ENGLISH

* **Columbiettes**
1st Monday of Month, Viviana Garamy 631 231 1859

* **Christian Mothers**
1st. Tuesday of month, Mass @ Noon, Meeting 1 p.m.
Mimi Riemer 631 647- 3970

* **Legion of Mary**
Saturdays 1 to 3 p.m., Carole Massac G. 631 644 9104

* **Youth Ministry**
Every Friday 7 p.m., Tony Bellizi 718 479 2594

* **Adult Religious Education, RCIA**—Call for appointment : Wayne Goldman 631 579 5095 or
Kathy Fella 631 840 7821

* **St. Anne's Widows & Widowers Group**
4th Thursday of month @ 1 p.m. Call Joan 631 665 0935

WEEKLY MASS INTENTIONS

**Live Streamed: Saturday 7 p.m.
Sunday 9 AM, 11 AM, 12:30 Noon, 3 p.m.**

Saturday, April 9

9:00 St. Anne's Parishioners Liv. & Dec.
5:00 For the rest of soul Gabriel Carvello+
7:00 Nancy Cayo Liv. BD
Maria Nuñez Peralta +2nd mes
Victor Quispe Yare +1st. Mes
Nicolas Arriaza +
Elias Gonzalez Jr + 6 meses
Francisco & Marino Reyes Morales +

Sunday, April 10

7:30 St. Anne's Parishioners Liv. & Dec.
9:00 Eusebio Rodriguez +
Yolanda Narvaez Flores +
Joseph Godfrey +
11:00 Robert Costa + 2nd Annv.
Dec. Members of Haig/Byrne Fam. +
Giuseppe Lentini +
Souls in Purgatory +
12:30 Roswald Clerge' Healing Liv.
Marie Jose Jacques Liv. BD
Action d' Grace Therese, Valerie,
Adolph Montreul Liv.
Marcello Ferrus +
3:00 Efrain & Adela Salvador +
Gerardo Paris +
Juana Lux Otorio +1st Annv.
5:00 James Curto +
6:00 Cleofe Elisabeth Espinosa Urquiete +BD

Monday, April 11

12:00 For the Intentions of Ximena, Yolanda & Edgar
Romero Liv.
Margaret Calandra +
5:00 Joel Kloor +

Tuesday, April 12

12:00 St. Anne's Parishioners Liv. & Dec.
5:00 St. Anne's Parishioners Liv. & Dec.

Wednesday, April 13

12:00 For the Intentions of Ximena, Yolanda & Edgar
Romero Liv.
Agnes & John Calandra +
5:00 Sister Olga Ramirez Healing Liv.
Gillianne Clesidor +
7:00 Mafhalda Fabien in Thanksgiving Liv.
James & Claudette Simon +

Thursday, April 14

12:00 St. Anne's Parishioners Liv. & Dec.
5:00 St. Anne's Parishioners Liv. & Dec.
7:00 St. Anne's Parishioners Liv. & Dec.

Friday, April 15

12:00 St. Anne's Parishioners Liv. & Dec.
5:00 St. Anne's Parishioners Liv. & Dec.
Emanuel Giannikakis +

Saturday, April 16

9:00 St. Anne's Parishioners Liv. & Dec.
5:00 St. Anne's Parishioners Liv. & Dec.
7:00 St. Anne's Parishioners Liv. & Dec.

PALM SUNDAY

Dear Sisters and Brothers,

The Lent is at its end, the Holy Week came fast and it starts today with Palm Sunday. This Monday, April 11th, we will have a Parish Confessions Day from 3:00 pm to 9:00 pm, for all who want to be better prepared for the reception of Holy Communion this Easter. The old church precept tells us, that all Catholics should receive Holy Communion at Easter time, that almost implies that all should go to Confession at least before the Easter Communion. If we don't go to confession even once a year, it is like saying that we do not have sins. Saint John tells us straight in his first letter: "If you say you have no sin you are a liar." We all have sins; the matter is only how big they are.

The big sins we call - mortal sins- that will take us down to Hell. When we break the 10 Commandments- these are the big sins- mortal sins - deadly sins. The other- small sins- venial sins- not necessarily require confessional confession. They are forgiven with an act of contrition every time we sincerely ask God's mercy. We always do it at the beginning of Mass. Each Mass starts with the act of contrition, so as we make it at Mass, let us try to be truly contrite, truly sorry, so that we will be forgiven. If you are unsure how grave your sins are, then ask the priest in the confessional and he will help you to assess your sins. A good guide for the examination of conscience is a reflection on the 10 Commandments.

After a good Confession, unless you have no sins, I invite all to participate in the Liturgies of the Holy Week. On Holy Thursday we have the Masses of The Lord's Supper with the washing of the feet. On Good Friday we have the Way of the Cross and Veneration of the Cross. Then Easter Vigil Masses with the blessing of fire, Baptisms, Confirmations and Communion for adults, who will receive the Sacraments of Christian Initiation. Then on Easter Sunday we celebrate the Resurrection of Jesus. As the Bible says: "if we die with Christ, we shall also rise with him". Let's walk with Christ through the celebration of this Holy Week by active participation that starts today, as we pick up the palms to manifest our faith in Christ.

Palm Sunday is a particular Sunday, as we enact the glorious entrance of Jesus to Jerusalem before the Passover. At the Mass we read the whole Passion of Jesus, of that entrance to Jerusalem of Jesus, 2000 years ago, and we participate in it today, by joining the crowd with the Palm in our hand to manifest our solidarity and faith in Jesus. We want to walk with Him in life, since we want to be with Him at the Resurrection, to walk with Him again in Heaven.

At this procession, choose one of the participants of that entrance to Jerusalem, and try to identify with their role in the Passion of Jesus. Who would you be? Just one person hiding in the crowd, not wanting to be involved, just passive, to see what's happening in person, or someone particular, who wants to be close to Jesus? Take a risk and get close to Jesus, decide to be his friend, his apostle, his helper like the Simon of Cyrene carrying the cross with Jesus. Who would you want to be? Who Jesus is to you, or who you want to be to Jesus? Decide for yourself and pursue it as your relationship with Jesus. Are you His friend? His enemy?, or an indifferent person, that is waiting for all to happen by itself without you being involved? The crowd that gathered around Jesus is real, and our participation in it is real, as Jesus continues to walk with us through life, and gives us opportunity to make our relationship with him into what we desire, into what we are capable of giving and receiving from Him. Jesus corresponds to us, his love is infinite, his friendship is total, his dedication is wholehearted.

Let's step up to the call that Jesus presents to us with his person, and He will transform us into "The best version of ourselves," into a Saint.

Have a good Holy Week!!! God bless everyone always!!!!

Fr Stan



DOMINGO DE RAMOS



Queridas hermanas y hermanos,

La Cuaresma está a su fin, la Semana Santa llegó rápido y comienza hoy con el Domingo de Ramos. Este lunes 11 de abril tendremos un Día de Confesiones Parroquiales de 3:00 pm a 9:00 pm, para todos los que quieran estar mejor preparados para recibir la Sagrada Comunión en esta Semana Santa. El antiguo precepto de la iglesia nos dice que todos los católicos deben recibir la Sagrada Comunión en el tiempo de Pascua, eso casi implica que todos deben confesarse al menos antes de la Comunión de Pascua. Si no nos confesamos ni siquiera una vez al año, es como decir que no tenemos pecados. San Juan nos dice directamente en su primera carta: "Si dices que no tienes pecado, eres un mentiroso". Todos tenemos pecados, el asunto es cuán grandes son.

Los grandes pecados los llamamos -pecados mortales- que nos llevarán al Infierno. Cuando quebrantamos los 10 Mandamientos, estos son los grandes pecados, los pecados mortales, los pecados capitales. Los otros, los pecados menores, los pecados veniales, no requieren necesariamente una confesión confesional. Se perdonan con un acto de contrición cada vez que pedimos sinceramente la misericordia de Dios. Siempre lo hacemos al comienzo de la Misa. Cada Misa comienza con el acto de contrición, así como lo hacemos en la Misa, tratemos de estar realmente contritos, realmente arrepentidos, para que seamos perdonados. Si no está seguro de cuán graves son sus pecados, pregúntele al sacerdote en el confesionario y él lo ayudará a evaluar sus pecados. Una buena guía para el examen de conciencia es una reflexión sobre los 10 Mandamientos.

Después de una buena Confesión, salvo que no tengas pecados, invito a todos a participar en las Liturgias de la Semana Santa. El Jueves Santo tenemos las Misas de la Cena del Señor con el lavatorio de los pies. El Viernes Santo tenemos el Vía Crucis y la Veneración de la Cruz. Luego Misas de Vigilia Pascual con la bendición del fuego, Bautismos, Confirmaciones y Comunión para los adultos, quienes recibirán los Sacramentos de Iniciación Cristiana. Luego el Domingo de Resurrección celebramos la Resurrección de Jesús. Como dice la Biblia: "si morimos con Cristo, también resucitaremos con él". Caminemos con Cristo a través de la celebración de esta Semana Santa mediante la participación activa que comienza hoy, mientras tomamos las palmas para manifestar nuestra fe en Cristo.

El Domingo de Ramos es un domingo particular, ya que representamos la entrada gloriosa de Jesús a Jerusalén antes de la Pascua. En la Misa leemos toda la Pasión de Jesús, de aquella entrada a Jerusalén hace 2000 años, y de ella participamos hoy, uniéndonos a la multitud con la Palma en la mano para manifestar nuestra solidaridad y fe en Jesús. Queremos caminar con Él en la vida, ya que queremos estar con Él en la Resurrección, volver a caminar con Él en el Cielo.

En esta procesión, elige a uno de los participantes de esa entrada a Jerusalén, y trata de identificarte con su papel en la Pasión de Jesús. ¿Quién serías? ¿Solo una persona escondida en la multitud, sin querer involucrarse, simplemente pasiva, para ver lo que está pasando en persona, o alguien en particular, que quiere estar cerca de Jesús? Arriégate y acércate a Jesús, decídate a ser su amigo, su apóstol, su ayudador como el Simón de Cirene que lleva la cruz con Jesús. ¿Quién te gustaría ser? ¿Quién es Jesús para ti, o quién quieres ser para Jesús? Decide por ti mismo y persíguelo como tu relación con Jesús. ¿Eres su amigo? ¿Su enemigo?, o una persona indiferente, que está esperando que todo suceda por sí solo sin que tú estés involucrado? La multitud que se reunió alrededor de Jesús es real, y nuestra participación en ella es real, ya que Jesús sigue caminando con nosotros por la vida, y nos da la oportunidad de hacer de nuestra relación con él lo que deseamos, lo que somos capaces de dar y recibir de Él. Jesús nos corresponde, su amor es infinito, su amistad es total, su entrega es de todo corazón.

Accedamos al llamado que Jesús nos hace con su persona, y Él nos transformará en "La mejor versión de nosotros mismos", en un Santo.

¡¡Buena Semana Santa!!! ¡¡¡Dios los bendiga a todos siempre!!!!
Padre Stan

Ministerios y Servicios en Español

Misa: Jueves y Sabado 7p.m. Domingo: 9 a.m., 3 p.m. y 6 p.m.

Exposicion-Adoracion Eucaristica: Primer Jueves de mes 8-11 p.m.

Para Bautismo, Matrimonio y 15 años llamar a la oficina parroquial para informacion

Grupos y Movimientos Parroquiales

Hermandad de Emaus	Martes	Moniquet Zavala Douglas Zuniga	631-560-6837 6315615779
Renovacion Carismatica	Miercoles	Reina Rodriguez	516-939-7048
Comunidad Neocatecumenal	Jueves	John y Lola	631-384-7661
Cursillos de Cristiandad	Jueves	Miguel Alfaro	631-943-1056
Grupo de Jovenes Adultos	Viernes	Tiffany Simmonds	631-456-6172
Legion de Maria	Domingo	Hilda Gonzalez	516-818-3294
S. Miguel Arcangel	2 Domingo	Alida Moreno	631-398-5213
Divina Misericordia	4 Domingo	Carmen Elibo	631-897-3151
Cenaculo Eucaristico	4 Sabado despues misa de 7		
Grupo de las Familias	Ultimo Viernes	Zulma Contreras	631-639-5868
Coro Parroquial	Sabado-Domingo	Moises Telenta	631-745-2164
Movimiento Familiar Cristiano		Jeremias y Maritza	631-431-0395
PRECANA		Alberto y Margarita	631-682-4986
Educacion Religiosa Adultos	RICA	Jose y Carmen	646-345-8591
Educacion Religiosa		Bertha Keenan	631-231-7344
Alfabetizacion y Clases de Ingles		Hector y Yolanda	631-305-6611
Apostolado Hispano y Café de la Amistad		Esperanza Justiniano	631-747-5062

DOMINGO DE RAMOS

.En cierto modo, toda la semana desde hoy hasta el Domingo de Pascua debe verse como una unidad: la presentación de lo que llamamos el Misterio Pascual. Este Misterio Pascual incluye los sufrimientos, la muerte, la resurrección, la ascensión de Jesús a la gloria y el envío del Espíritu sobre los discípulos de Jesús para continuar la obra que él comenzó.

Esta semana es el punto culminante de la misión de Jesucristo en la que se despliega el sentido más profundo de su vida y en la que su enseñanza se encarna en sus propias palabras y acciones.

En cierto modo, la verdadera clave de la Semana Santa da la segunda lectura de hoy, un himno, incorporado por Pablo en su carta a los cristianos de Filipos, en el norte de Grecia. Expresa la "mente", el pensamiento de Jesús, una "mente" que Pablo nos insta a tener también si queremos identificarnos plenamente con Jesús como discípulos. "Que haya en vosotros el mismo sentir que hubo en Cristo Jesús". La palabra clave en el pasaje es "vaciado" o vaciamiento, está en el centro de la experiencia de Jesús durante su Pasión.

Si hemos de ser sus discípulos, nos invita a recorrer su camino, a compartir sus sufrimientos, a imitar sus actitudes, a "vaciarlos de nuestro egoísmo" y a vivir al servicio de los demás, en definitiva, a amar a los demás como él nos ama. Esto no es en absoluto un llamado a una vida de dolor y miseria. Muy al contrario, es una invitación a una vida de profunda libertad, paz y felicidad. Si fuera otra cosa, no valdría la pena considerarlo.

Pè: John Victor, OMI Telefòn #: (631) 273-8113
 LÈ BIWO: Lendi: 9:00AM – 12PM, Mèkredi – Jedi: 9:00AM – 12:00PM, 1:00 PM – 5:00PM
 SÈVIS: Mèkredi: 7:30 PM ak Dimanch : 12:30PM

SÈVIS PASTORAL NAN KOMINOTE AYISYEN

• Group Lapriyè Karismatik/ Devosyon a Manman Mari	Chak Lendi, 7PM (<i>nan legliz la</i>)
• Ekspozisyon Sen Sakreman	Chak premye Vandredi di mwa
• Swen Pastoral moun ki malad	Vizit malad lakay oubyen lopital, espesyalman malad ki bezwen konfesyon, sou randevou Mèkredi ak Vandredi.
• Aktivite jèn yo (HAYMSA)	Chak premye Samdi di mwa, 2PM -4:00PM anba legliz la.
• Konfesyon	Sou randevou epi anvan lamès Mèkredi yo
• Maryaj	Pran randevou avèk pè ya pou fè ankèt maryaj la. Sonje Dyosèz la mande pou koup yo anrejistre uit (8) mwa anvan dat Maryaj la. Sa ape de yo prepare davans san kè sote. Kou Pre-Cana obligatwa
• Batèm	Wè avèk Pè John Victor, OMI
• Repetisyon koral	Pou adil chak Vandredi 8PM (<i>anba legliz, nan chanm jòn la</i>)
• Selebrasyon Kiltirèl	Premye Dimanch nan chak mwa aprè lames la.
• Reyinyon Komite	Wè avèk Pè John Victor, OMI
• Komite Litijik	Dezyèm Vandredi nan mwa a, 8PM (<i>nan biwo ayisyen an</i>)
• Group Priyè Confrerie St Michel	Chak Samdi 7PM -9PM nan chapèl la



« Prenez ceci et partagez entre vous »

La lecture tirée d’Isaïe évoque un messie assez différent du messie triomphant qu’attendaient les Juifs. Il est décrit comme quelqu’un qui écoute la Parole de Dieu et qui témoigne. Cette mission se réalise dans la souffrance, dans la douleur et dans l’abandon total aux projets de Dieu. Les paroles et les attitudes de Jésus ont dérouté, car elles ne s’accordaient pas avec la tradition juive. Elles ont scandalisé parce qu’elles ne correspondaient pas à la façon dont beaucoup comprenaient la Loi. Au moment où il est persuadé que sa mort violente est proche, Jésus prend soin de ne plus habiter en ville. Cependant il veut faire un geste éclatant : il entre en triomphe à Jérusalem. L’âne était, dans la tradition, la monture royale et donc celle du messie.

Cette entrée rappelle le livre de Zacharie qui redit la certitude que Dieu est toujours proche, malgré le petit nombre de ceux qui lui sont vraiment fidèles en Israël. Dans ce geste prophétique, Jésus veut montrer le sens de sa mort prochaine. Il est le roi doux et humble de cœur, qui s’offre à l’accueil ou au refus.

Les récits de la passion nous poussent à prendre en compte de multiples réalités concernant la mort de Jésus. Nous y voyons la politique de la société humaine et c’est une histoire bien trop familière. Des personnes puissantes et privilégiées conspirent avec les autorités romaines pour organiser la destruction de quelqu’un dont le message et la popularité menacent les habitudes et le confort des systèmes religieux et impériaux. Luc présente un drame politique dans lequel vérité et justice sont bafouées par la volonté de ceux qui rejettent Jésus et par la volonté d’un gouverneur résolu à exploiter Jésus à des fins politiques. Dans le récit de la passion, nous sentons également Dieu dans les coulisses. Les disciples étaient si confiants dans la capacité de Jésus d’inaugurer le nouveau royaume qu’ils ne pensèrent pas beaucoup à la façon dont il le ferait. Jésus, en revanche, lorsqu’il pensait à tous les préparatifs de la Pâque, ne pouvait penser qu’à sa vie qui allait bientôt être abandonnée. Quand les disciples comprendront finalement compris que Jésus sera mis à mort, ils seront secoués.

Le pouvoir de la croix ne nous aidera que dans la mesure où nous réfléchissons à sa signification. « Faites ceci en mémoire de moi » n’est pas simplement un mémorial vivant, c’est le moyen même par lequel Jésus revigore son peuple en y vivant. Jésus nous entraîne sur un chemin nouveau et nous fait perdre nos repères. C’est à l’ombre d’une croix qu’il faut le trouver et se retrouver. Mais qui suivra ce sentier ? Croyons-nous comme Jésus que l’amour devrait être le nouveau chemin qui mène notre vie ?



**Acompañanos a la
Procesion
Del Via Crucis**

**Viernes 15 de Abril, 2022
Saliendo a las 2 p.m. desde el
Centro de Recreacion (99, Tercera Ave.,
Brentwood NY 11717**

Lived Stations of The Cross

**Friday, April 15th, 2022.
Starting at 2pm at the Brentwood Recreation
Center (99 Third Ave, Brentwood, NY 11717).**

*Paschal Candle
Memorialize a deceased love
one or mark a special
occasion in your life or that
of a family member.*

*Our Paschal Candle with a
prayer for your intention will
be printed during the
Easter Season in
the bulletin.*

*Donations of \$100
are available.
More information in
the Parish Office*



**ORACIÓN
AYUNO
LIMOSNA**

Le hemos extrañado.
Venga a casa
en Pascua.



**LUNES DE
RECONCILIACIÓN**

**Reconciliation
(Confessions)
PARROQUIA
SANTAANA**

**Saturday April 9th, 2022
3:00 – 4:30 PM**

**Monday April 11th, 2022
3:00 – 5:00 PM &
7:00 – 9:00 PM**

**Wednesday April 13th, 2022
12:30 – 1:30 PM &
5:30 – 8:00 PM**

**RECONCILIATION
MONDAY**

April 11 | 2:00 PM – 4:00 PM | 6:00 PM – 9:00 PM

Visit a Catholic church near you during our extended Confession hours. To find a church and continue your Lenten journey, visit:

**Archdiocese of New York
ArchNY.org/Lent**

**Diocese of Brooklyn
DioceseofBrooklyn.org/Lent2022**

**Diocese of Rockville Centre
drvc.org**



Holy Week – Easter Schedule 2022

Palm Sunday Weekend

Saturday April 9th, 2022

Masses 5:00 P.M. (English), 7:00 PM (Spanish)

Palm Sunday, April 10th, 2022

Masses: 7:30 AM (English), 9:00 AM (Spanish)

11:30 AM (English), 1:00 PM (Kreyol) 3:00 p.m.(Spanish)

5:00 PM (English) 6:00 PM (Spanish)

Holy Thursday, April 14th, 2022

9:00 AM Morning Prayer

5:00 PM Mass of the Lord's Supper (English & Kreyol)

7:00 PM Mass of the Lord's Supper (Spanish)

Adoration of the Holy Sacrament until Midnight.

Good Friday April 15, 2022

6:00 AM Stations of the Cross (Kreyol)

9:00 AM Morning Prayer

12:00 Liturgy of the Lord's Passion (English) in Church

2:00 PM Living Stations of the Cross & Liturgy of Good Friday (Spanish)

7:00 PM Liturgy of the Lord's Passion (Kreyol)

Holy Saturday, April 16, 2022

9:00 AM Morning Prayer

Blessings of Easter Breads, Foods, Baskets,

5:00 PM Easter Vigil Mass (English/Kreyol)

7:00 PM Easter Vigil Mass (Spanish)

Easter Sunday, April 17, 2022

Masses: 7:30 AM (English), 9:00 AM (Spanish)

11:30 AM (English), 1:00 PM (Haitian) 3:00 PM (Spanish)

(No 5:00 PM & 6:00 PM masses)

Reconciliation (Confessions)

Saturday April 9th, 2022 – 3:00 – 4:30 PM

Monday April 11th, 2022 3:00 – 5:00 PM & 7:00 – 9:00 PM

Wednesday April 13th, 2022 -12:30 – 1:30 PM & 5:30 – 8:00 PM

(No Friday or Saturday Confessions – April 15 & 16, 2022)



The Legion of Mary
Invites everyone to attend their meetings
every Saturday at 1 p.m.
For information call
Carole 631 644 9104

La legion de Maria les invita
A participar en sus reuniones
de los domingos 4 p.m.
Para mas informacion
Llamar a Hilda 516 818 3294



Calling everyone who wants to promote the
devotion to Mary by making rosaries.

Come every Thursday at 7 p.m.
starting on April 21st to the blue room
in the lower level of the church

St Anne Youth

**Third and final Retreat Weekend
of this school year**

**Friday, April 22, 2022-
Sunday, April 24, 2022**

Empowerment Center, Goshen NY

**You must be Covid vaccinated to attend
this retreat.
Cost: \$70.00.**

**Bus leaving from St Annes
5pm on Friday April 22**

**Parents meeting returning bus
5pm on Sunday April 24**

@

**Contact Youth minister
Tony Bellizzi
for more information
718-479-2594**



Easter Flower Offering

If you wish to make a donation toward our Easter
flowers in memory of a loved one, or in honor of
a living person

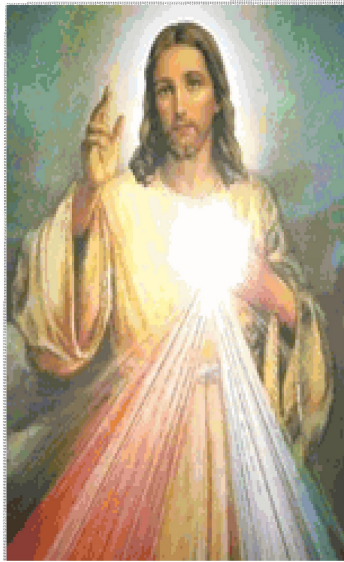
Easter Mass Remembrance

If you wish a loved one (living or deceased) to be
remembered during Easter Masses

Easter Gift to my Church

If you wish to give a gift to the parish as your
charitable offering during this season

*Find the envelopes at each
corner of the church*



SABADO 23 DE ABRIL
VIGILIA DE LA DIVINA MISERICORDIA
DESPUES DE LA MISA DE LAS 7 P.M.
EN LA IGLESIA

DOMINGO 24 DE ABRIL
REZAREMOS LA CORONILLA DE LA DIVINA
MISERICORDIA TRILINGUE, A LAS 2:25 P.M.

SUNDAY APRIL 24TH,
WE WILL PRAY THE DIVINE MERCY CHAPLET
TRILINGUAL, AT 2:25 P.M.

Divine Mercy Sunday is a very special Sunday when the Divine Floodgates from Heaven are wide-opened and Jesus offers us the total forgiveness of all sins and punishment to any soul, who goes to Confession and receives Him in Holy Communion, on that day



The Shrine of St. Anne's
 Columbiettes

Invites you to join them in celebrating their

1st High Tea



Date: Saturday, May 7, 2022
 Place: Knight of Columbus Hall
 96 Second Ave., Brentwood
 Time: 3:00 pm-6:00pm

Admission: \$20.00 with one complimentary Raffle Ticket

Bring your favorite *tea cup*

Wear your decorated hat, there will be a winner!!!

Raffles baskets, 50/50 and much fun..

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