



St. Anne's R.C. Church

"Our Love shines through" Est. 1895

88 Second Ave. Brentwood, New York 11717

(631) 273-8113 Fax (631) 436-7914

Parish Website: www.stannebrentwood.org

Parish Email: stannesbrentwood@gmail.com



THE SUPREME GIFT: *The Gift of Life*

COMMEMORATING THE 50TH ANNIVERSARY OF
POPE BLESSED PAUL VI'S ENCYCLICAL LETTER: *HUMANAE VITAE*

A Pastoral Letter from Bishop John O. Barres
to the People of God of the Diocese of Rockville Centre
July 25, 2018

THE PASTORAL STAFF

Rev. Stanislaw Wadowski, Pastor

Rev. Victor Evangelista Vales, Associate Pastor

Rev. Charlince Vendredy, Associate Pastor

Deacon Thomas R. Samson

Deacon Jay Alvarado

Deacon John E. Walters

Deacon Andres Colpa

Mrs. Marge Baum, Pastoral Associate

Mrs. Sue Lindsay, Director of Music

Mrs. Bertha Keenan, Director of Family Faith Formation

Mr. Tony Bellizzi, Youth Ministry

Mrs. Janet Lambert, Outreach Director

MASS SCHEDULE

Monday - Friday: 12:00 Noon and 5:30 PM (English)

Wednesday: 7:30 PM (French Creole)

Thursday: 7:00 PM (Spanish)

Saturday: 9:00 AM (English)

WEEKENDS:

Saturday: 5:00 PM (English), 7:00 PM (Spanish)

Sunday: 7:30 AM (English), 9:00 AM (Spanish),

11:00 AM (English), 12:30 PM (French Creole),

5:00 pm (English)

HOLY DAYS:

Will be announced as each Holyday is celebrated.

THE SACRAMENT OF RECONCILIATION:

Saturdays 4:00 - 4:45 PM in English & Spanish

PARISH MEMBERSHIP: *We welcome all new families! To register as a part of the family of Saint Anne's Parish, please stop by the Rectory Office to fill out a simple registration form.*

You have joined a wonderful community!

Office hours: Monday-Thursday 9:00a.m.-12:00 noon, 1:00p.m - 5:00p.m. & 7:00p.m. - 9:00p.m.

Friday & Saturday 9:00a.m. - 1:00p.m. **CLOSED SUNDAYS.**

Welcome • Bienvenidos • Bienvenue

To keep the faith alive for future generations, please consider remembering St. Anne's in your Will.

August 5, 2018—18th Sunday in Ordinary Time

PLEASE REMEMBER IN YOUR PRAYERS

*Alice Corwin, Ann Cisco, Carmela Inguanti, Antoinette Inguanti,
Gladys Torres, Carmine Calliccino, Ysha Calliccino,
Manfred Este, Brigid Este, Carol DiMuro, Joseph Viviani Sr.,
Robert Newell, Joal Auerback, Margaret Quilty,
Patients of Pilgrim State, Alfred Weismantel, Pat Rassanen,
Ana Josefa Rodriguez, Jenny Jamsy Rodriguez, Taylor Chanoine,
Aurea Gonzalez.*

PRAY FOR THOSE WHO ARE SERVING IN THE MILITARY

*Steven Reyes
Thomas Shelton
Richard Laureano
William Suhr
Daniel Mejia Sr.
John Lampkin
Alexandria Talleriso
William Krausch Jr.
Matthew James Murphy
Jon Jay Uebel
Peter Daniel Rivera
Tyler Rodriguez
Angel Gonzalez
Christopher A. Cary
Americo Otero*

*Luis Vieta
Trinifer Garcia
Robert Gilman
Shawn G. Muller
Mariana Rodriguez
Colin McNulty
Joseph A. Rodriguez
Stacey Delano
Omer Cadet
Angel Gonzalez
Kevin Shaw
Stephen Gregory
Keith Jermyn
Ryan Gregory
Matthew Ghiringhelli*



Our Weekly Collections:
Was not available at time of publication.

July 29, 2018
\$9,076.00

**Don't take a vacation from
church and giving.**

IMPORTANT TELEPHONE NUMBERS

Parish Offices: 631-273-8113

Parish Fax: 631-436-7914

Office of Family Faith Formation: 231-7344

Fr. Thomas Conerty Outreach: 631-339-7470

or 273-8113 ex 142 Parish Office

Haitian/American Apostolate: 951- 0129

Hospitality Too/Soup Kitchen: 516-983-5378

Our Lady of Providence Regional School:

631-234-6324

St. Anne's Gardens (Senior Housing): 516-952-5411

Eucharist to the Homebound: 631-273-8113

Pronto: 631-231-8290

Catholic Charities Immigrant Service: 631-789-5235

WEEKLY MASS INTENTIONS

Saturday, August 4, 2018

5:00 - Johnny Calenti †

Grace Mauro †

7:00 - (SPANISH)

Sonia Diaz de Bovea †

Sunday, August 5, 2018

7:30 - **Available**

9:00 - (Spanish) Luis Felix Gomes Cuji †

Eucebia Flores †

Almas del Pargatorio

Ana Josefa Osorio 9 dias †

11:00 - Marianna & Frank Policchio †

Tony Rivera & Antonio Roman †

12:30 - (Haitain) In thanksgiving for Jean Louis (Liv.)

5:00 - Teresa Marie Pisano †

St. Anne's Parishioners Living and Deceased

Monday, August 6, 2018

12:00 - Our Lady Intentions

Helen Selva (Liv.)

5:30 - **Available**

Tuesday, August 7, 2018

12:00 - Julia Tattoni (Birth) (Liv.)

Cristine & William Sadler †

5:30 - **Available**

Wednesday, August 8, 2018 †

12:00 - **Available**

5:30 - Patrick Henry †

7:00 - (Haitian) **Available**

Thursday, August 9, 2018

12:00 - **Available**

5:30 - **Available**

7:00 - (Spanish) **Available**

Friday, August 10, 2018

12:00 - **Available**

5:30 - **Available**

Saturday, August 11, 2018

9:00 Marie Chery (10th Annv.) †

Souls in Purgatory

5:00 - Julio Mendes †

George W. Riley †

7:00 - Eduardo Enrique Rojas (1st Aniv) †

Gregorio Santana †

Sunday, August 12, 2018

7:30 - **Available**

9:00 - (Spanish) **Available**

11:00 - Louis Haig †

William Costa †

12:30 - (Haitain) Available

5:00 - Nestor A. Nazario (1mnth) (Annv.) †

St. Anne's Parishioners Living and Deceased



FEAST OF THE
ASSUMPTION OF MARY

Wednesday,

August 15, 2018

ALL PARISH OFFICE

WILL BE CLOSED ON

THIS DAY AND WILL

REOPEN ON THURSDAY

18th Sunday in Ordinary Time

Dear Sisters and Brothers,

In last Sunday's gospel Jesus fed the multitude of people by multiplying bread and fish. It was a great miracle foretelling us about upcoming Eucharist. Jesus calls it his true food. The food that lasts forever, the bread that comes from heaven.

Here comes the question, do we really get it when Jesus says forever ??? Doesn't it easily skip our perception as to extent of it ??? Forever means: today, tomorrow and always. Isn't it fantastic ??? Great ??? Incredible??? Yes - Incredible !!!

Our mind may perceive it but our body is slow to capture it, because it means living it hour after hour until we get there. And so we say: - I believe it when I see it-.

Last Sunday at our picnic, we have seen how much it takes to feed and entertain 500 people. It was a miracle, because we had plenty of food of all kinds and we had even left over food. We had plenty of gifts baskets and plenty of winners. We prayed, we ate, we had fun and plenty of sun. You could get even with the pastor for any of his missteps by dunking him in the dunk tank. You could as well jump the rope if you felt young enough and so you could defy gravity at least for a moment or you could listen to some original music and song in live performance. You could see Master Cooks flipping the pigs or burgers and serving them delicious on your plate by number of volunteers personnel that did all with the smile.

We could see the beauty of faces and colorfulness of dresses, with St. Anne's statue in the middle of it. Than, before leaving the grounds you could have become a big winner in the basket lottery and in the mega raffle. We had plenty of winners with some taking a few prizes. The spread of winners was incredible as we had 11 prizes ranging from \$500 to \$10,000. The number of winners came to over 20 people because some tickets were bought by groups of friends. It was fantastic to see the faces of all those winners, and little sad to see those faces who's dreams were not fulfilled. But as I mentioned before, we all have become winners by participating in such a great coming together. And on the end some volunteers did clean everything up, as they did with setting it up as if it was a no big deal. But I think it was a great deal of work and service and planning, but it was worth it. It was great to see so many people doing different things in service and having fun doing it. I want to thank everyone for preparing, serving, helping, playing, donating gifts and time, talents and treasure.

I think we should print a list of people who did what, and the list of donors who gave what, to see how much effort, good will, kindness, generosity and love was put into it. I want to thank everyone and each individually !!!! Great Thanks to Knights of Columbus for doing a fantastic job in having it on their grounds and helping with cooking and serving as if it was their own event. It was fantastic !!! I want to thank Michael Grant and Mrs. Grant for donating the money to purchase the pigs and Pedro Reyes with friends for roasting them since 6 am that Sunday after preparing for it before.

It was impressive to see it all coming together - Praise the Lord for all of You fantastic people. It was a wonderful day. Let's think about that Eternal Picnic, that Jesus prepared for us in heaven.

God bless everyone !!! Bless our Parish!!!

Saint Anne pray for us !!!

Fr. Stan



Those of us going to World Youth Day in Panama are collecting **bottles to recycle**. We kindly ask you leave the bottles by the Parish Business Office Monday-Friday 9AM-8PM. Thank you for your generosity.



Los que vamos a la Jornada Mundial en Panamá estamos recolectando botellas para reciclar. Le pedimos que deje las botellas en la Oficina de la Parroquia de lunes a viernes de 9 AM a 8 PM. Gracias por su generosidad.



Baptism: *Let us welcome all the children and their families who joined our Church through the Sacrament of Baptism*

Ayanna Lily Crawford



Banns of Marriage

*Millie Mathews & Jeff Joseph
(Wedding August 4, 2018)*

*Ever Ramirez & Blanca Colindres
(Wedding August 11, 2018)*



**COME TO THE MOVIES
EVERY TUESDAY**

NIGHT

**NEXT MOVIE
AUGUST 7TH**

**7:00P.M. IN THE LOWER LEVEL OF
THE CHURCH**

**MOVIES ARE FOR 16 AND OLDER
ONLY FREE TO ALL**



**MASSES FOR THE FEAST OF
THE ASSUMPTION**

**VIGIL MASS—AUG. 14TH
5:30P.M. (ENGLISH)
AUG. 15TH—12:00 NOON
(ENGLISH)**

**5:30P.M. (ENGLISH)
7:00P.M. (SPANISH)
7:00P.M. (HAITIAN) CHAPEL**

PROCESSION

**Celebrating our Blessed Mother Mary's Birthday -
Saturday, Sept. 9th, 2018**

**11:00 a.m. From St. Luke's Church to
St. Anne's Church, Brentwood**

Join the Legion of Mary of St. Anne's Church in Brentwood to bear witness to Life and Religious Freedom by praying the Rosary in four languages, singing hymns, and praising the Holy Trinity. This is a procession for Peace, Love and Unity with our Mother Mary and Jesus.

Mass—St. Luke's R.C. Church—11:00 a.m.

Procession to St. Anne's begins immediately following the Mass.

Benediction and Consecration to our Blessed Mother around 1:30p.m. After Benediction, we will go to the lower church and celebrate our Mother's Birthday

With cake and refreshments. For more information call:

Olga: 631-748-2443 or Hilda Gonzales: 516-818-3294 or Jean Paul 631-838-1509



Family Faith Formation Religious Education News

Telephone (Telefono): 631-231-7344

To secure a spot, have sufficient materials and catechists, register now.

Times: 4:00PM to 8:00PM Mondays, Tuesdays, Wednesdays
(\$100 for 1 child; \$120 for 2 siblings; \$140 for 3 siblings) CASH ONLY



*"The family that prays
together stays
together"*

New Registration Information

To register the following is needed:

Birth Certificate

If received:

Baptism Certificate

First Communion Certificate

Reconciliation Certificate

Re-Registration Information: Letters were sent in the mail to prior students.

Oficina de Formación de Familia en la Fe... Noticias

Para asegurarse un puesto, tener suficiente materiales y catequistas, inscribáanse ahora.

Horas: 4:00PM a 8:00PM lunes, martes, miércoles

(\$100 por 1 niño; \$120 por 2 hermanos; \$140 por 3 o mas hermanos)
SOLO DINERO EN EFECTIVO



*"La familia que reza
unida permanece
unida"*

Información para Nuevas Matriculas

Para matricularse necesita lo siguiente:

Acta de Nacimiento

Si han obtenido:

Certificado de Bautizo

Certificado de Primera Comunión

Certificado de Reconciliación

Información para Reinscripción: Cartas se han enviado por correo para estudiantes ya matriculados.

A Summary of *The Supreme Gift: The Gift of Life*

Bishop Barres has written a Pastoral Letter entitled *The Supreme Gift: The Gift of Life*, on the occasion of the fiftieth anniversary of Pope Blessed Paul IV's Encyclical Letter, *Humanae Vitae*, "On Human Life". As you know, that encyclical sets forth the Church's teaching that contraception is not morally permissible. Bishop Barres' letter is meant to explain the Church's teaching to the people of the diocese in a clear and straightforward manner. What follows is a summary of Bishop Barres' pastoral letter.

I. The Historical Background of the Encyclical

The Catholic Church, from the beginning, has taught that the use of contraception is morally wrong. In 1960 the first oral contraceptive pill was developed, and the question arose as to whether this new form of contraception might be morally permissible. In 1963, Pope Saint John XXIII established a Pontifical Commission to study the question. By 1966, its seventy-two members, including cardinals, bishops, theologians, physicians, and married couples, were divided on the outcome. The majority favored a change in the Church's long-standing teaching, while the minority advocated that the Church could not change a moral teaching which she had held since her earliest days. Pope Paul issued his encyclical on July 25, 1968. A few days later, the Pope explained that the document was "not just a declaration about a negative moral law ... it is above all a positive presentation of conjugal morality in relation to its mission of love and fruitfulness."¹ He also spoke of "the grave feeling of responsibility" that "caused Us no small measure of mental anguish. We never felt the weight of Our office as much as in this situation. We studied, read, and discussed all We could; and We also prayed a great deal."²

II. An Explanation of the Teaching of *Humanae Vitae*

Pope Paul begins with this statement: "God has entrusted spouses with the *extremely important mission* of transmitting human life."³ Marriage is a gift that God gave to men and women at the beginning of creation, and with that gift comes the responsibility of fulfilling a special *mission*. That mission is not only to share the joy of life with Him, but also to share with Him the joy of *creating*. Spouses are co-creators of new human life. When couples do this in marriage, they "freely and consciously" return a gift to God, for the gift He has first given to them.⁴

The problems of the modern world do not exempt us from following the moral teachings the Church has preached for two-thousand years. What the Church has declared to be sinful in one age, cannot be called virtuous in the next. The Pope says: "When Jesus Christ imparted His divine authority to Peter and the other Apostles and sent them to teach His Commandments, He established them as authentic guardians and interpreters of the whole moral law."⁵

The love spouses have for each other comes from God, and so is more than biological, it is also spiritual. Marital love cannot be selfish but must be marked by generous self-giving. Marital love is also called to be fruitful since it looks beyond the spouses themselves to the birth of children.

Pope Paul also quotes *Gaudium et Spes*: "Marriage and marital love are ordained by their very nature to the procreating and educating of children. Offspring are clearly *the supreme gift of marriage*, a gift that contributes immensely to the good of the parents themselves."⁶ Marriage is a gift from God to men and women, and within that gift, there is another gift. The *supreme gift* of marriage is the gift of children. When

¹ Janet E. Smith, *Humanae Vitae, A Generation Later* (Washington, D.C.: The Catholic University of America Press, 1991), 165.

² *Ibid.*

³ Pope Paul VI, *Humanae Vitae*, 1. The translation of *Humanae Vitae* used in this document is that of Janet E. Smith, Ph.D., taken from: *Self-Gift, Essays on Humane Vitae and the Thought of John Paul II* (Steubenville, Ohio: Emmaus Academic, 2018), 17-37.

⁴ *Humanae Vitae*, 1.

⁵ *Humanae Vitae*, 4.

⁶ *Humanae Vitae*, 9, quoting *Gaudium et Spes* (*The Pastoral Constitution on the Church in the Modern World*), 50.

children are born in marriage, they are a twofold gift: they are a gift from God to the couple; and they are also a gift of the couple to God. For a couple to accept the gift of marriage, but refuse the *supreme gift* of children, is to say “No” three times: “No” to God; “No” to each other; and “No” to the child. It is taking a gift and, without gratitude, using it in a way the Giver never intended.

Marital acts of sexual intercourse are designed by God to lead, not just to children, but to *parenthood*, which is also a gift. In the marital act spouses do not merely say, “I love you”, but ought to say, “I love you so completely, I will to become a parent with you.”⁷ To say “no” to this implies a defect in the love and trust being offered to the other spouse.

Modern culture often says that the Catholic Church has a negative view of sex, but it is the culture that has the negative view of sex. The Catholic Church views sex as sacred because it is a gift from God. Modern culture often views sex as recreational, and so trivializes it. The Church teaches that human sexuality is so important that it should be reserved for people who love each other so much that they are willing to make a public, life-long commitment to each other in marriage.

There are two “ends of marriage”: a “unitive end” and a “procreative end”. These two ends cannot be separated. The marital act unites a couple as a physical and outward sign of a deeper and inner spiritual reality. As they were united by God in a solemn covenant on their wedding day, when they promised to give themselves to each other completely by their vows, so every act of sexual intercourse in marriage renews that covenant. *Their bodies follow where their souls have already gone.* Contraception introduces a lie into the marriage by saying: “I love you, and will give myself to you, but not totally, there is something I will keep for myself and deny to you and to God.” This is why contraceptive relations cannot complete the other end of marriage, that of uniting the couple. In fact, contraceptive sex places a physical and spiritual barrier between the spouses, and so pushes them further apart rather than bringing them closer together. It is destructive of love. This is the reason the Pope says that the two “ends of marriage” can never be separated.⁸

One of the original slogans of Planned Parenthood years ago was “Every Child a Wanted Child”. This is a distortion of an important religious truth. We know that life begins at the moment of conception, and that: “The Church teaches that every spiritual soul is created immediately by God — it is not ‘produced’ by the parents — and also that it is immortal.”⁹ This means that in the moment when the parents conceive a child, the immortal soul of that child is also created immediately by God. “Therefore, from the moment of its conception life must be guarded with the greatest care.”¹⁰

This means that God Himself wills not only the life of every child ever conceived in the world, but also the eternal life of that child. It is not possible for any child to be “unwanted” since that child has first been “wanted” and then “willed” into existence by Almighty God. Even if the parents do not want the child, God does, otherwise the child would not exist. God does not merely allow the parents to be co-creators of human life with Him, He allows them to cooperate in assisting Him in bringing new souls into existence, who are made to live forever with God in eternal life.

The Pope then goes on to give the essence of his teaching in just one sentence: The direct interruption of the possibility of procreation in the marital act “must be totally rejected as a legitimate means of regulating the number of children”.¹¹ With contraception often follows the other related serious sins of abortion and sterilization. When couples choose to rely on contraception rather than God, they find that contraception often fails to keep its promise, and then they inevitably find themselves involved in even greater sin.

The Holy Father also explains that it is not possible for a couple to justify individual acts of contraception by claiming that the majority of acts, or the marriage as a whole, is open to life. Then he states: “It is never permissible to do evil ... that good might result.”¹²

Pope Paul explains that medical treatment necessary for curing disease is permissible even though it may result in an inability to procreate, as long as the infertility is not directly intended. So, a woman may have a

⁷ *Humanae Vitae*, 10; Smith, *Self-Gift*, 187.

⁸ *Humanae Vitae*, 12.

⁹ *Catechism of the Catholic Church*, 366.

¹⁰ Second Vatican Council, *Gaudium et Spes*, 50.

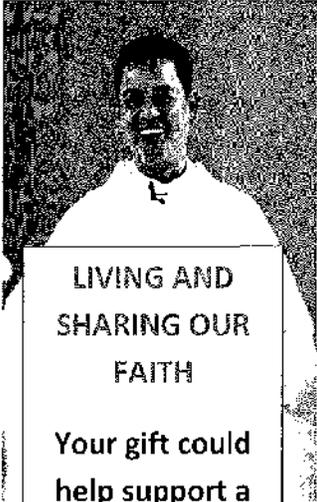
¹¹ *Humanae Vitae*, 14.

¹² *Ibid.*, citing Rom 3:8.

**2018
CATHOLIC MINISTRIES
APPEAL**

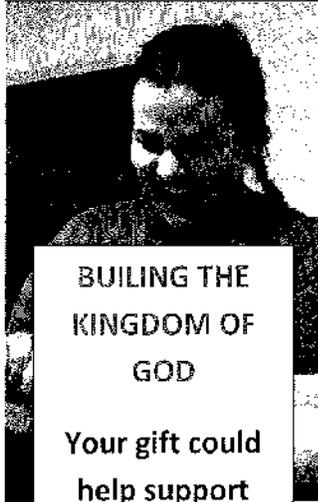
*Supporting Dramatic Ministry Growth
on Long Island and Beyond*

**Hands of
Christ's Mercy**



**LIVING AND
SHARING OUR
FAITH**

Your gift could help support a Seminarian's or Deacons education.



**BUILDING THE
KINGDOM OF
GOD**

Your gift could help support youth, young adult and campus ministry programs.



**CARING FOR
GOD'S PEOPLE**

Your gift could help Catholic Charities and Parish Outreach Programs feed and serve the poor and needy.

*Please consider donating to the Appeal and help make a difference in someone's life.
Thank you!*

Make checks payable to:
Catholic Ministries Appeal

Parish _____

Pledge: \$ _____

Name _____

Down payment: \$ _____

Address _____

City, State, Zip: _____

Phone: _____ Signature: _____ Date: _____

COME SUPPORT OUR YOUTH
WHO WILL BE ATTENDING
WORLD YOUTH DAY
IN PANAMA!

LOS JOVENES
QUE IRAN A LA
JORNADA MUNDIAL
EN PANAMA
TE INVITA A...

St. Anne's Church

GARAGE SALE

**SUNDAY
DOMINGO
AUG. 5**

7AM - 3PM



WE WILL ALSO HAVE A FOOD SALE!

¡TAMBIEN TENDREMOS UNA VENTA DE COMIDA!

*IF YOU HAVE ITEMS TO DONATE YOU MAY BRING THEM TO
THE PARISH BUSINESS OFFICE DURING THE WEEK MON-
DAY THROUGH THURSDAY 9-5P.M. AND IN THE
EVENINGS 7-9:00P.M.*

From the Desk of Fr. Victor:

la Transfiguración del Señor, Solemnidad en la Iglesia y Fiesta nacional para Esta semana estuvo llena de importantes fiestas litúrgicas. En una sola línea podemos resumir que hemos conmemorado a 3 importantes *Santos: Ignacio de Loyola, Alfonso Ma. de Ligorio y Juan Ma. Vianney*, en este breve espacio no podemos detenernos en ninguno de ellos, sin embargo si alguno decide indagar en la vida de estos santos o en sus escritos, seguro que su fe se afianzara e incrementa...Hoy es *Domingo XVIII-B del T. O.*, la Liturgia se centra en “la temática del pan”, del Mana en Ex. 16 y del Pan de Vida en

Jn. 6...del primero podemos afirmar que no era un alimento suficiente, pues solo Cristo es ese alimento suficiente y necesario, el Mana aunque proviene del Cielo, es un pan perecedero, tan perecedero como los afectos o los ídolos del mundo (dinero, bienes, fama, etc.), para entender esto podemos referirnos a las Tentaciones de Jesús en el desierto (Mt 4)...pongamos nuestra atención en la tentación del Pan (vv. 1-4), pero sobre todo en la respuesta que Jesús da: “...no solo de pan vive el hombre, sino de toda palabra que produce la boca de Dios”, cada uno saquemos nuestra propia reflexión. “La Iglesia ha tributado -y siempre y en todas partes ha querido y establecido que se tribute - la misma veneración, aunque no el mismo culto, a la Palabra de Dios y al Misterio eucarístico” (*Ordo lectionum Missae, n. 10*), los dos ejes sobre los que debe girar nuestra vida cristiana y sacramental, que tanto la Palabra como la Eucaristía sean eso que es suficiente de ellas recibimos al mismo Cristo vivo. Para cerrar esta Nota, mañana conmemoramos los salvadoreños: *Que viva el Divino Salvador del Mundo.*

**MINISTERIOS Y SERVICIOS
EN ESPAÑOL**

Coord. P. Víctor Evangelista

Tel. (631) 273-8113

Fax (631) 436- 7914

Santa Misa Jueves y Sábado, 7:00 p.m. Domingo..9:00a.m.

Confesiones Sábado..4-4:50 p.m. Domingo 8:30-9y10:30-11

Unción de los Enfermos 1er jueves del mes antes de la Misa

Exposición del Santísimo 1er jueves del mes después de la Misa

Cenáculo Eucarístico (D.M.) 4º Sábado del mes después de la Misa

Bautismo 1º, 2º y 3er sábados del mes a las 12:10 a.m.

Grupos de la Parroquia

Hermanidad de Emaús... Martes, 7:30 p.m.
[Contacto: Romilio Lorenzo (631)404-5205]

Renv. CarismáticaMiércoles, 7:30 p.m.
[Contacto: Reina Rodríguez (516) 939-7048]

Cursillo de Cristiandad, Jueves, 7:30 p.m.
[Contacto: Gonzalo Marroquín (631)897-6906]

Grupo Renacer...Viernes, 7:30 p.m.
[Contacto: Pamela Cueto (631)-482-0792]

Legión de María...Domingo después de la Misa de 9 a.m. [Contacto: Hilda González (516)818-3294]

S. Miguel Arcángel..... 2º Domingo, 2 p.m.
[Contacto: Alida Moreno (631)398-5213]

Divina Misericordia.....2º y 4º Domingo del mes a las 2 p.m. [Contacto: Carmen Elibo (631)897-3151]

Coro Parroquial.....Misa de Sábado y Domingo
[Contacto: Moisés Telenta (631)745-2164]

Movimiento Familiar Cristiano y Curso Pre-Cana
[Alberto Román y Margarita (631)682-4986]

Acólitos y Liturgia familiar...Ultimo Viernes de mes [Contacto: D. Andrés (631) 273-8223 y Yolanda Vélez (631) 704-6388]

R.I.C.A..... Domingo, después de Misa de 9 a.m.
[Contacto: Carmen Nunez (646) 345-8591]

Apostolado Hispano y Café de Amistad,
4º Domingo a las 10:30 a.m.

[Contacto: Miguel Alfaro (631)220-7830]

Grupo Ultreya (Contacto: Pedro Reyes y Laura Reyes (631)245-6087)



Triduum IV

27, 28 & Ven. 29

Sept 2018

**27 & 29 Lower Church/
28 Church**

Prions avec la St Vierge Marie pour l'unification, la Sanctification, et L'émancipation

De notre communauté en disant :**Souvenez-vous, ô très miséricordieuse Vierge Marie**, qu'on n'a jamais entendu dire qu'aucun de ceux qui ont eu recours à votre protection, implorez votre assistance ou réclamé votre secours, ait été abandonné.

Animé d'une pareille confiance, ô Vierge des vierges, ô ma Mère, je cours, je viens à vous et, gémissant sous le poids de mes péchés, je me prosterne à vos pieds.

Ô Mère du Verbe incarné, ne rejetez pas mes humbles prières, mais écoutez-les favorablement et daignez les exaucer. Amen



Fr. Ingrid Antoine—Summer Haitian Priest

English Version

Sign of the Cross Prayer

In the name of the Father:

My hand on the brow, I think of God
In the name of his immense love, I would like to put some gesture of love. I would like that my head full of many ways to love.

And of the Son:

My hand on the heart, I think to Jesus
In the name of his intense love, I would like that his heart be a garden, a garden where we would find all his speeches and all his actions.

And the Holy Spirit:

My hand who goes on the shoulder to other, I think to the Holy Spirit
In the name of his love who moves along, I would like the others fill my life and that the tall wind of his love be with me always to welcome, to meet, to serve.

World Apostolate Of Fatima



We invite you to join us on Saturday, August 18th on a trip to the **National Blue Army Shrine of Our Lady of Fatima** in

New Jersey. You will participate in various activities

including Praying the Rosary and attending mass. Confessions will be available before and after mass.

For more information, please call the numbers below.

Te invitamos a compartir con nosotros el sábado 18 de agosto en un viaje al Santuario Nacional del Ejército Azul de Nuestra Señora de Fátima en Nueva Jersey. Sera un día de varias actividades, incluyendo rezo del Rosario y la celebración de la Santa Misa. Habrá confesiones antes y después de la misa. Para más información, llamar:

\$40.00 per person

*Miguel Alfaro:
631-220-7830
*Patricia Iglesias:
631-708-6958
*Arelis Lorenzo:
631-404-5072



N

A

N

K

R

E

Y

O

L

MINISTERES ET SERVICES PERE CHARLINCE VENDREDY

631-273-8113

LÈ BIWO: Lendi: 9AM - 12PM, Mèkredi - Jedi: 9:00 AM - 12PM, epi 1PM– 5PM
SÈVIS: Mèkredi 7:30 PM ak Dimanche 12:30 PM

SÈVIS PASTORAL

▪ **Gwoup Lapriyè Karismatik ak Devosyon a Manman Mari:**

Chak Lendi, 7PM (*andedan legliz la*)

▪ **Ekspozisyon Sen Sakreman:** Chak premye Vandredi nan mwa a

▪ **Swen Pastoral moun ki malad:** Vizit malad lakay oubyen lopital, espesyalman malad ki bezwen konfesyon, sou randevou Mekredi ak Vandredi.

▪ **Aktivite jèn yo (HAYMSA):** Sou Samedi, 2PM – 4PM*, amba legliz la

(wè avek Reskonsab yo pou schedule aktyèl la; Reskonsab jèn yo: Regine Celestin, Cindy Neree, Clodine Neree, Paul Jean)

▪ **Konfesyon:** sou randevou epi avan lames Mekredi yo

▪ **Maryaj:** Pran randevou avek pe ya pou fe anket maryaj la. Sonje Dyosez la mande pou koup yo enregistre ui (8) mwa anvan dat Maryaj la. Sa ap ede yo prepare davans san ke sote. Kou Pre-Cana obligatwa.

▪ **Repetisyon koral:** pou adilt; chak Vandredi 8PM (*anba legliz, nan chanm jòn la*)

▪ **Selebrasyon Kiltirèl:** Premye Dimanch nan chak mwa apre lames la.

▪ **Reyinyon Komite:** wè avek Pèrè Eden.

▪ **Komite Liturjik:** Dezyèm Vandredi nan mwa a, 8PM (*nan biwo ayisyen anba legliz la*)

▪ **Group Priyè Confrerie St Michel:** chak Samedi 7PM – 9PM nan chapel la

PRIERE DU SIGNE DE LA CROIX

Au nom du Père:

Ma main sur le front, je pense à Dieu.

Au nom de son amour immense, je voudrais poser quelques gestes d'amour..., je voudrais que ma tête soit pleine à craquer de milles manières d'aimer.

Au nom du Fils:

Ma main sur le cœur, je pense à Jésus.

Au nom de son amour intense, je voudrais que son Cœur soit un jardin, un jardin où fleuriraient toutes ses paroles et ses actes.

Au nom du Saint-Esprit:

Ma main qui va d'une épaule à l'autre, je pense à l'Esprit Saint.

Au nom de son amour qui circule, je voudrais que les autres remplissent ma vie et que le grand vent de l'amour me pousse toujours à accueillir, à rencontrer, à servir.



Le don prodigieux de la manne (Jean 6, 24-35)

Dieu aurait pu reprocher aux fils d'Israël leurs récriminations. Au contraire, il renouvelle ses largesses et s'engage à << faire pleuvoir du pain>> Pour que tous mangent à satiété. Jésus vient aussi à bout des murmures de juifs et les amène à toujours désirer << le vrai pain du ciel>>

Un pain qui ne se perd pas, mais une nourriture qui se garde jusque dans la vie éternelle>> telle est l'Eucharistie éclipsant en cela cette manne qui ne faisait que la préfigurer. Elle exprime la communion de l'Eglise du ciel avec celle qui est encore en chemin. Elle nous invite à travailler aux œuvres de Dieu>> les seules qui ne craignent pas de vieillir.

Frères et Sœurs bien aimés. Que la grâce de Dieu en nous, qui venons communier chaque Dimanche ne soit pas vaine. Amen

Père Ingrid Antoine

THE CATHOLIC FAITH.
ON DEMAND.

THE CATHOLIC FAITH.
ON DEMAND.



FEATURED IN AUGUST
In the World, but
Not of the World

Inspirational Resources for Faith Formation in AUGUST



Discover all the best Catholic content in one place.

Entertaining movies, enlightening programs, inspiring talks and audio dramas,
and a great selection of popular e-books—all just a click away!

www.stannesbrentwood.formed.org

formed.org

AUGUST 2018

A Whole Month of Liturgical Content on formed.org!



SAINT JOHN VIANNEY, PRIEST

- Study:** [John Vianney: The "Catholic" Priest](#) by Fr. David Beckwith, S.J.
- Study:** [Vianney's Daily: Cassiodorus' Divine and Holy Orders](#)
- Read:** [The Church's Way Today](#)
- Read:** [The Strong Man's Book of Saints](#)



FEAST OF THE TRANSFIGURATION OF THE LORD

- Study:** [Feast of the Transfiguration of the Lord](#) by Fr. Joseph R. Kelly, S.J.
- Study:** [Feast of the Transfiguration of the Lord](#) by Fr. Joseph R. Kelly, S.J.
- Study:** [Feast of the Transfiguration of the Lord](#) by Fr. Joseph R. Kelly, S.J.
- Listen:** [Feast of the Transfiguration of the Lord](#)
- Listen:** [Feast of the Transfiguration of the Lord](#)



SAINT CLARE OF ASSISI

- Watch:** [The Saint Clare Project](#)
- Listen:** [The Saint Clare Project: The Saint Clare Project](#)



SAINT MAXIMILLIAN KOLBE

- Study:** [Saint Maximilian Kolbe: A Saint for Our Times](#)
- Watch:** [Saint Maximilian Kolbe: A Saint for Our Times](#)



SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

- Study:** [The Assumption of the Blessed Virgin Mary](#) by Fr. Joseph R. Kelly, S.J.
- Study:** [The Assumption of the Blessed Virgin Mary](#) by Fr. Joseph R. Kelly, S.J.
- Study:** [The Assumption of the Blessed Virgin Mary](#) by Fr. Joseph R. Kelly, S.J.
- Read:** [The Assumption of the Blessed Virgin Mary](#) by Fr. Joseph R. Kelly, S.J.
- Listen:** [The Assumption of the Blessed Virgin Mary](#) by Fr. Joseph R. Kelly, S.J.
- Escuchar:** [The Assumption of the Blessed Virgin Mary](#) by Fr. Joseph R. Kelly, S.J.



SAINT HELENA

- Read:** [Saint Helena and the True Cross](#)



SAINT MONICA

- Listen:** [Saint Monica](#)
- Read:** [The Prayer of Monica](#)



SAINT AUGUSTINE

- Watch:** [Saint Augustine: The City of God](#)



PASSION OF SAINT JOHN THE BAPTIST

- Study:** [The Passion of Saint John the Baptist](#)

* Available in Spanish

formed.org