



St. Anne's R.C. Church

"Our Love shines through" Est. 1895

88 Second Ave. Brentwood, New York 11717

(631) 273-8113 Fax (631) 436-7914

Parish Website: www.stannebrentwood.org

Parish Email: stannesbrentwood@gmail.com

THE PASTORAL STAFF

Rev. Stanislaw Wadowski, Pastor

Rev. Victor Evangelista Valses, Associate Pastor

Rev. Charlince Vendredy, Associate Pastor

Deacon Thomas R. Samson

Deacon Jay Alvarado

Deacon John E. Walters

Deacon Andres Colpa

Mrs. Marge Baum, Pastoral Associate

Mrs. Sue Lindsay, Director of Music

Mrs. Bertha Keenan,

Director of Family Faith Formation

Mr. Tony Bellizzi, Youth Ministry

Mrs. Janet Lambert, Outreach Director

MASS SCHEDULE

Monday - Friday: 12:00 Noon and 5:30 PM (English)

Wednesday: 7:30 PM (French Creole)

Thursday: 7:00 PM (Spanish)

Saturday: 9:00 AM (English)

WEEKENDS:

Saturday: 5:00 PM (English), 7:00 PM (Spanish)

Sunday: 7:30 AM (English), 9:00 AM (Spanish),

11:00 AM (English), 12:30 PM (French Creole),

5:00 pm (English)

HOLY DAYS:

Will be announced as each Holyday is celebrated.

THE SACRAMENT OF RECONCILIATION:

Saturdays 4:00 - 4:45 PM in English & Spanish

PARISH MEMBERSHIP: *We welcome all new families! To register as a part of the family of Saint Anne's Parish, please stop by the Rectory Office to fill out a simple registration form.*

You have joined a wonderful community!

Office hours: Monday-Thursday 9:00a.m.-12:00 noon, 1:00p.m. - 5:00p.m. & 7:00p.m. - 9:00p.m.

Friday & Saturday 9:00a.m. - 1:00p.m. CLOSED SUNDAYS.

Welcome • Bienvenidos • Bienvenue

To keep the faith alive for future generations, please consider remembering St. Anne's in your Will.

April 14, 2019 — Palm Sunday

PLEASE REMEMBER IN YOUR PRAYERS

*Pauline Immanorata, Joseph Viviani Sr., Robert Newell, Joe Orbach,
Norma A. Diaz, Helton Mackenzi, Bernadette Godfrey, Emilia Braica,
Mona Pierre-Louise, Jetzaiva Lorenzo, Willie Canada, Judy Leco,
Dotty Finnega, Liz Benick, Ivona Bartosik, Josephine Pisano,
Barbara Troxler, Grabe Family, Barbara Grabe, Joe Varrichio,
Pat Rassanen, Ana Josefá Rodriguez, Jenny Jamsy Rodriguez,
Taylor Chanoine,*

PRAY FOR THOSE WHO ARE SERVING IN THE MILITARY

<i>Steven Reyes</i>	<i>Luis Vieta</i>
<i>Thomas Shelton</i>	<i>Trinifer Garcia</i>
<i>Richard Laureano</i>	<i>Robert Gilman</i>
<i>William Suhr</i>	<i>Shawn G. Muller</i>
<i>Daniel Mejia Sr.</i>	<i>Mariana Rodriguez</i>
<i>John Lampkin</i>	<i>Colin McNulty</i>
<i>Alexandria Talleriso</i>	<i>Joseph A. Rodriguez</i>
<i>William Krausch Jr.</i>	<i>Stacey Delano</i>
<i>Matthew James Murphy</i>	<i>Omer Cadet</i>
<i>Jon Jay Uebel</i>	<i>Angel Gonzalez</i>
<i>Peter Daniel Rivera</i>	<i>Kevin Shaw</i>
<i>Tyler Rodriguez</i>	<i>Stephen Gregory</i>
<i>Angel Gonzalez</i>	<i>Keith Jermyn</i>
<i>Christopher A. Cary</i>	<i>Ryan Gregory</i>
<i>Americo Otero</i>	<i>Matthew Ghiringhelli</i>
<i>Joseph Shelton</i>	<i>Joseph Swiderski</i>

WEEKLY MASS INTENTIONS



Saturday, April 13, 2019

9:00 - **Available**
5:00 - Julio Mendez +
Michael Toscano +
7:00 - (Spanish) Ana Virginia Espinal (11th Aniv.) +
Cesar & Marlene Molina (41st Wedd. Annv. Liv.)
Juana Dolores Jaques +
Mary Breheny +

Sunday, April 14, 2019—PALM SUNDAY

7:30 - Anna Acevedo +
9:00 - (Spanish) Gerardo Paris +
Almas del Purgatorio
9:15 - **(LOWER CHURCH) (SPANISH)**
Available
11:30 - Ethel Behrens +
Anthony Sarraco +
1:00 p.m. - (Haitian)
Michel Fleurisca (Birth) (Liv.)
Bertrand Joinville in thanksgiving
5:00 - **Available**
St. Anne's Parishioners Living & Deceased

Monday, April 15, 2019

12:00 - Margaret Calandra +
5:30 - **Available**

Tuesday, April 16, 2019 -

12:00 - **Available**
5:30 - **Available**

Wednesday, April 17, 2019

12:00 - Margaret Calandra +
5:30 - Robert Bagnasco (Healing)
7:00 - (Haitian)(Chapel) **Available**

Thursday, April 18, 2019— Holy Thursday

9:00 - **Morning Prayer**
7:00 - **Mass of the Lord's Supper -**
St. Anne's Parishioners Living & Deceased
Visit to the Respository until Midnight

Friday, April 19, 2019— Good Friday

9:00 - **Morning Prayer**
2:00 - **Live Stations from Brentwood Recreation Center to St. Anne's**
3:00 - **Liturgy of the Lords Passion**
5:00 - **Station of the Cross (English)**
7:30 - **Station of the Cross (Haitian)**

Saturday, April 20, 2019— Holy Saturday

9:00 - **Morning Prayer**
7:00 - **Tri-lingual Easter Vigil Mass -**
St. Anne's Parishioners Living & Deceased
(NO 5:00 P.M. MASS)

Sunday, April 21, 2019—Easter Sunday

7:30 - Dec. Members of the O'Keefe Family +
Raymond Napoleoni +
9:00 - (Spanish) Kayla Cuevas +
Evelyn Rodriguez +
Ana Melida Cuevas +
Hector Manuel Cuevas +
9:15 - **(LOWER CHURCH) (SPANISH)**
Myrthil Pierre Family (Liv.)
11:30 - Lois Haig +
Taylor Chanoine (Healing) (Liv.) +
1:00 p.m. - (Haitian)
Madison Renee Jeffries (Birth.) (Liv.)
Marie Carmene Fontaine (Birth.) (Liv.)
(No 5:00 p.m. Mass Easter Sunday)

Making a Will Isn't Expensive...

But not having one may cost your family a great deal. Please be a good steward of your resources by using wisely the Lord's gifts given to you. Make a Will or revise one you have if you haven't done so in the last five years.

For more information, or to receive a copy of an informational brochure please call 516-379-5210 ext. 229 or email bkilarjian@drvc.org

IMPORTANT TELEPHONE NUMBERS

Parish Offices: 631-273-8113

Parish Fax: 631-436-7914

Office of Family Faith Formation: 231-7344

Fr. Thomas Conerty Outreach: 631-339-7470

or 273-8113 ex 142 Parish Office

Haitian/American Apostolate: 951- 0129

Hospitality Too/Soup Kitchen: 516-983-5378

Our Lady of Providence Regional School:

631-234-6324

St. Anne's Gardens (Senior Housing): 516-733-7076

Eucharist to the Homebound: 631-273-8113

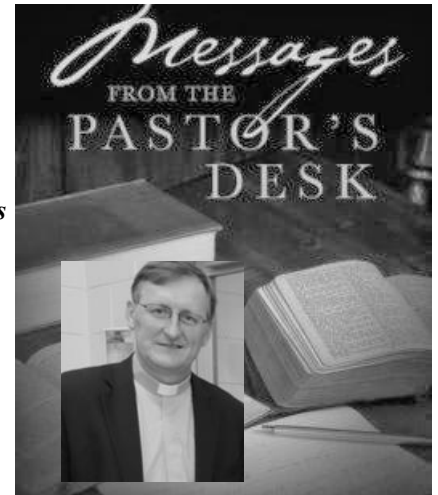
Pronto: 631-231-8290

Catholic Charities Immigrant Service: 631-789-5235

Dear Sisters and Brothers,

Easter is at our door as with Palm Sunday we begin the Holy Week celebrations. This Sunday we celebrate the picture of Jesus's popularity among the crowds of people who were approaching Jerusalem for the upcoming of Jewish Passover. Let us remember, that Jerusalem was the only place where Jewish Temple existed. Other places of worship are called Synagogues, but their role is the day to day place of gathering for prayer, but the real complete place of worship and sacrifice was in the only temple that was in Jerusalem. So not a surprise, that Jews were regularly going to visit and worship in the Temple, and to offer sacrifices for themselves and for their families.

The Temple would always bring the crowds of people, but in particular for Passover. Jesus knew that it was his hour, his time to give himself as a new sacrifice. In his preaching He said all that was to be said, and now was coming "the hour of his glory". He foretold it to his disciples, although it was difficult to comprehend it until after it happened.



Between the parables and the reality that Jesus was describing for the disciples, it was not easy to differentiate between the mystical, spiritual, and physical meaning of it. This hard reality which we know as Easter Triduum of Holy Thursday, Good Friday and Holy Saturday, was far beyond imagining as an outcome of prophetic mission of the Messiah. Nobody would imagine, that the promised Messiah would be so misunderstood and mistreated. Nobody would imagine, that what was to happen to Jesus would take on the meaning of worship in the Temple, that Christ himself would become the sacrifice, that the cross would become the altar, and that the Temple would be destroyed and never rebuilt again.

All those events and consequences could be understood only after it happened. Nobody could think it was possible, and the Apostles as much as they tried to capture Jesus teachings, only in reality that happened could see now, the full meaning of Jesus words. They were taken totally by surprise in regard to how Jesus was to enter into his glory. If they would have understood the timing of his death, they would have found ways to be more present at his way of the cross. Since they were confused in understanding what it was happening, only Saint John was present to Jesus all the way, with his Mother and some of the faithful women. The drama of it was totally unexpected, as well as the joy of resurrection.

Those who went to Israel and Jerusalem say, that it is easier for them to understand the Gospel after they have seen the places described in it. Someone said, that to see those places is like finding another book of Gospel that speaks for itself about the life of Jesus. Maybe in two years we can make a Parish pilgrimage to Holy Land, to witness and understand better what happened to Jesus. Start saving for the trip, so that you could be like those disciples amazed at seeing with your own eyes what Jesus foretold with his words and confirmed with his life.

Even today it is difficult to understand how the events that happen two thousand years ago continue to shape our lives, and how they continue to give meaning to our life and even more to our death. How is it that, what happened to Jesus is the source of eternal life for all ???

Each of us has to give an answer to Jesus personally, about the meaning of his life and death for us. Each of us is invited to follow him as the disciples did. No one has it easy, everyone has to make it personal: Jesus and me. Who am I to Jesus ??? And who is Jesus to me ??? The answer to it will be written by our life, by our words and even more by our deeds. How the life of Jesus affected my life ???

This Sunday is the only Sunday of the year when we will hear the whole account of the Passion of Jesus, than again on Good Friday we will celebrate it, but how it is going to affect our personal life it is up to each one of us. As the disciples were confused and lost about what was happening, so it may be for us, to be able to connect well our life to that of Jesus. He is the only Savior and there is no other.

Let's turn our hearts and lives to Him, who can forgive our sins and save our souls, and give us the gift of eternal life in the glory of heaven. Let us follow Jesus not only in procession with the palm in the hand, but let us become his true friends, that will persevere with him even to his cross and eventually to heaven. That is the purpose of our Christian life, and Lent is a part of the path towards this union and communion with Jesus by prayer, fasting and good deeds.

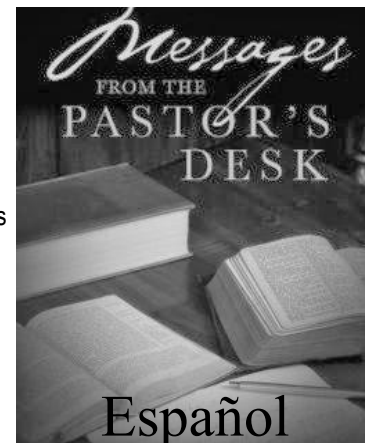
Come to the celebrations of the Last Super on Holy Thursday, than come to the Way of the Cross on Good Friday on 3rd Avenue at 2pm, and for the Easter Vigil on Holy Saturday, than on Easter Sunday. Will you persevere with Jesus on those days or is that too much for you ??? If you need anything in your life from Jesus, make sure to show Him your commitment to be with Him in his need, so that

He can be with you in your need. God bless everyone always !!! **Fr. Stan**



Querida Hermana s y Hermanos:

La pascua esta a nuestra puerta, ya que con el Domingo de Ramos comenzamos las celebraciones de la Semana Santa. Este Domingo celebramos la elección de la popularidad de Jesús entre la multitud de personas que se acercaban a Jerusalén para la próxima Pascua Judía. Recordemos que Jerusalén era el único lugar donde existía el Templo Judío. Otros lugares de culto se denominan Sinagogas, pero su función es el día a día de reunirse para orar, pero el verdadero lugar completo de culto y sacrificio se encontraba en el único Templo que estaba en Jerusalén. Así que no es una sorpresa, que los Judíos iban regularmente a visitar y adorar en el Templo, y a ofrecer sacrificios por ellos mismos y por sus familias.



El Templo siempre atraería a las multitudes de personas, especialmente para la Pascua. Jesús sabía que era su hora, su tiempo para darse a si mismo como un nuevo sacrificio. En su predicación, dijo todo lo que debía decirse, y ahora venia "la hora de su gloria". Se lo predijo a sus discípulos, aunque fue difícil comprenderlo hasta después de que sucediera. Entre las parábolas la realidad que Jesús estaba describiendo para los discípulos, no era fácil diferenciar entre el significado místico, espiritual y físico de la misma. Esta dura realidad que conocemos como Triduo Pascual del Jueves Santo, Viernes Santo y Sábado Santo, fue mucho mas allá de lo imaginable como un resultado de la misión profética del Mesías. Nadie imaginaria que el Mesías prometido seria tan mal entendido y maltratado. Nadie imaginaria que lo que le sucedería a Jesús tomaría el significado de la adoración en el Templo, que Cristo mismo se convertiría en el sacrificio, que la cruz se convertiría en el altar y que el Templo seria destruido y nunca mas se reconstruiría.

Todos esos eventos y consecuencias sólo pudieron entenderse después de que sucedió. Nadie podía pensar que era posible, y tanto los apóstoles como ellos trataron de capturar a Jesús apostando, solo en la realidad que pudo ver ahora, todo el significado de las palabras de Jesús. Fueron tomados totalmente por sorpresa con respecto a como Jesús iba a entrar en su gloria. Si hubieran entendido el momento de su muerte, habrán encontrado la forma de estar mas presentes en su camino de la cruz. Ya que estaban confundidos al comprender lo que estaba sucediendo, solo San Juan estaba presente a Jesús en todos los sentidos, con su Madre y algunas de las mujeres fieles. El drama fue totalmente inesperado, así como la alegría de la resurrección.

Los que fueron a Israel y Jerusalén dicen que es mi fácil para ellos entender el Evangelio después de haber visto los lugares descritos en el. Alguien dijo que ver esos lugares es como encontrar otro libro del Evangelio que habla por si mismo de la vida de Jesús. Tal vez en dos años podamos hacer una peregrinación parroquial a Tierra Santa, para dar testimonio y comprender mejor lo que le sucedió a Jesús. Comience a ahorrar para el viaje, para que pueda ser como esos discípulos asombrados al ver con sus propios ojos que Jesús predijo con sus palabras y confirmo con su vida.

Incluso hoy en día es difícil entender como los eventos que ocurrieron hace dos mil años continúan moldeando nuestras vidas y como continúan dando sentido a nuestra vida y aun mas a nuestra muerte. ¿Cómo es que, lo que paso a Jesús es la fuente de vida eterna para todos? Cada uno de nosotros tiene que responder personalmente a Jesús, sobre el significado de sus vida y su muerte para nosotros. Cada uno de nosotros esta invitado a seguirlo como lo hicieron los discípulos. Nadie lo tiene fácil, todos tienen que hacerlo personal: Jesús y yo. ¿Quién soy yo para Jesús? ¿Y quien es Jesús para mí? La respuesta será escrita por nuestra vida, por nuestras palabras y aun mas por nuestro hecho. ¿Cómo la vida de Jesús afecto mi vida?

Este Domingo es el único Domingo del año en el que escucharemos todos el relato de la Pasión de Jesús, que de nuevo el Viernes Santo lo celebraremos, pero como afectara nuestra vida personal depende de cada uno de nosotros. Como los discípulos estaban confundidos y perdidos sobre lo que estaba sucediendo, así puede ser para nosotros poder conectar bien nuestra vida con la de Jesús. El es el único Salvador y no hay otro.

Volvamos nuestros corazones y nuestras vidas a El, quien puede perdonar nuestros pecados y salvar nuestras almas, y darnos el regalo de la vida eterna en la gloria del cielo. Sigamos a Jesús no solo en procesión con la palma en la mano, sino que seamos sus verdaderos amigos, que perseveran con el incluso en su cruz y, finalmente, en el cielo. Ese es el propósito de nuestra vida cristiana, y Cuaresma es parte del camino hacia esta unión y comunión con Jesús por medio de la oración, el ayuno y las buenas obras.

Venga a la celebración de la Ultima Cena Jueves Santo, luego al Vía Crucis el Viernes Santo en 3rd Avenida a las 2:00 PM, y para la Vigilia de Pascua el Sábado Santo, el Domingo de Pascua. ¿Perseveras con Jesús en esos días o es demasiado para ti? Si necesitas algo en tu vida de Jesús, asegúrate de mostrarle tu compromiso de estar con el en su necesidad, para que El pueda estar contigo en tu necesidad.

Dios les bendiga a todos siempre!!!

P. Stan.



DRVC School of Missionary Disciples is a two year process of personal, intellectual, spiritual and pastoral formation for adult Catholics that offers an exciting, integrated approach to discipleship through instruction, prayer, faith sharing and development of leadership skills

To learn more, join our Information Session on Thursday, April 25, 2019 at 7:00 p.m.

**St. Anne, Brentwood
88 Second Ave.,
Brentwood, NY 11717
(Yellow room Lower Church)**

For more information contact Maria Elena Barbieri
516-678-5800 ext. 540, mbarbieri@drvc.org or
visit our website www.drvc-faith.org/adult-formation



La Escuela de Discípulos Misioneros-DRVC es un proceso de dos años de formación personal, intelectual, espiritual y pastoral para adultos católicos donde tendrán la oportunidad de compartir su fe.

Para aprender más de la escuela, acompáñanos a una Charla Informativa el Jueves, 25 de abril, 2019 a las 7:00 p.m.

**Iglesia de Santa Ana, Brentwood
88 Second Ave.,
Brentwood, NY 11717
Sala o Salón Amarillo
(en los bajos de la iglesia)**

Para más información comunicarse con Maria Elena Barbieri
516-678-5800 ext. 540, mbarbieri@drvc.org o visite nuestra
página web: www.drvc-faith.org/adult-formation



Little Rock Scripture Study

The Parables of the Kingdom

Join Deacon John Walters this Spring for this Bible Study Program. This study has 5 sessions. Some of the most memorable teachings of Jesus were delivered as parables and are found in the Gospels of Matthew, Mark, and Luke.

Beginning Monday evenings, April 22, 29, May 6, 13, 20

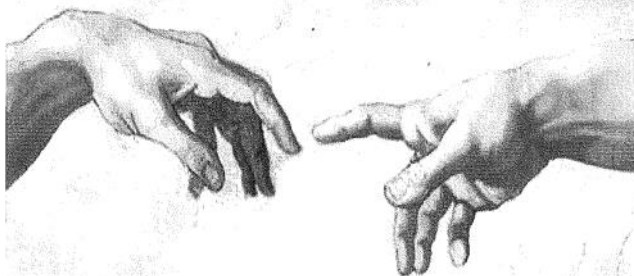
To be held in the Conference Room in the Parish Business Office.

7:00 p.m. SHARP Start time.

Seating is limited, Registration is a must. Call 631-273-8113 to register.

CONNECT WITH GOD

EXPERIENCE THE POWER OF
FORGIVENESS
THIS EASTER



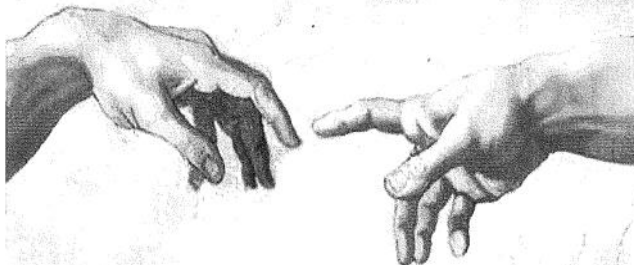
HERE AT ST. ANNE'S
CONFESSIONS—MONDAY
APRIL 15TH, 2019
3:00P.M.—9:00P.M.

RECONCILIATION MONDAY

CONFESSIONS AVAILABLE AT A CATHOLIC CHURCH NEAR YOU

CONNECT WITH GOD

EXPERIENCE THE POWER OF
FORGIVENESS
THIS EASTER



STA. ANA
LUNES DE RECONCILIACION
15 DE ABRIL 2019
3:00 P.M.—9:00 P.M.
CONFESIONES DISPONIBLES EN LA
IGLESIA CATHOLICA MAS
CERCA DE TI



HOLY THURSDAY THE MASS OF THE LORD'S SUPPER 7:00P.M.

The Mass of the Lord's Supper celebrated on the evening of Holy Thursday, inaugurates the Easter Triduum and commemorates the Last Supper of Jesus with his disciples, more explicitly than other celebrations of the Mass. The Mass stresses three aspects of that event: "the institution of the Eucharist, the institution of the ministerial priesthood, and the commandment of brotherly love that Jesus gave after washing the feet of his disciples.

Conexiones

Un programa de duelo para familias y niños

¿Conoce a algún niño o adolescente que haya sufrido una muerte y esté atravesando un duelo?

Evalúe la posibilidad de derivarlo al programa Conexiones, un grupo de duelo para niños y adolescentes que han experimentado la muerte de un ser querido y para sus tutores, con una duración de ocho semanas.

En español
GRATIS

Servicio de
cena incluido
Transporte
disponible
si lo necesita

El programa
Conexiones es un lugar
seguro para niños y
adolescentes y sus tutores,
donde podrán:

- trabajar en grupos separados o conjuntos;
- sanar en grupo y desarrollar métodos para sobrellevar la situación de manera sana;
- comprender mejor la angustia; y
- realizar actividades creativas y juegos para conservar los recuerdos y generar otros nuevos

St. Anne's RC Church

88 2nd Avenue
Brentwood, NY 11717

miércoles de 6:30pm a 7:45pm
22 de mayo de 2019 - 10 de julio de 2019

Inscripción obligatoria

LLAME AL (631) 828-7628



Good Shepherd Hospice
Catholic Health Services
At the heart of health

A Brief Examination of Conscience

Based on the Ten Commandments

I am the LORD your God: you shall not have strange Gods before me.

Have I treated people, events, or things as more important than God?

You shall not take the name of the LORD your God in vain.

Have my words, actively or passively, put down God, the Church, or people?

Remember to keep holy the LORD's Day.

Do I go to Mass every Sunday (or Saturday Vigil) and on Holy Days of Obligation (Jan. 1; the Ascension; Aug. 15; Nov. 1; Dec. 8; Dec. 25)? Do I avoid, when possible, work that impedes worship to God, joy for the Lord's Day, and proper relaxation of mind and body? Do I look for ways to spend time with family or in service on Sunday?

Honor your father and your mother.

Do I show my parents due respect? Do I seek to maintain good communication with my parents where possible? Do I criticize them for lacking skills I think they should have?

You shall not kill.

Have I harmed another through physical, verbal, or emotional means, including gossip or manipulation of any kind?

You shall not commit adultery.

Have I respected the physical and sexual dignity of others and of myself?

You shall not steal.

Have I taken or wasted time or resources that belonged to another?

You shall not bear false witness against your neighbor.

Have I gossiped, told lies, or embellished stories at the expense of another?

You shall not covet your neighbor's spouse.

Have I honored my spouse with my full affection and exclusive love?

You shall not covet your neighbor's goods.

Am I content with my own means and needs, or do I compare myself to others unnecessarily?

Christ's Two Commandments

How well do we love God and others? Do we love as Christ calls us to? In the Gospel of Matthew, Christ gives us Two Commandments: "He said to him, 'You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments'" (Mt 22:37-40).

Not sure what love is? St. Paul describes it for us in his Letter to the Corinthians. Is this how you love God and others? "Love is patient, love is kind. It is not jealous, [love] is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails" (1 Cor 13:4-8).



Celebrate the Sacrament of Reconciliation

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Ministerios y Servicios En Español
P. Víctor Evangelista **Tel. (631) 273-8113**

Fax (631) 436-7914

Santa Misa	Jueves y Sábado 7:00 p.m.	Domingo 9:00 a.m.
Confesiones	Sábado 4-4:45 p.m.	Domingo 8:30-9/10:30-11 a.m.
Unción de los Enfermos y Exposición Eucarística	Primer jueves del mes	
Cenáculo Eucarístico (Divina Misericordia)	Cuarto sábado del mes	
Bautismo de niños menores de cinco años	1º, 2º y 3er. sábados del mes	

(Para Bautismo, Matrimonio, 15 años, etc. es necesario pedir una Cita con Sacerdote/Diacono en la Oficina parroquial, más información puede encontrar en la sección en inglés - SACRAMENTAL INFORMATION ST. ANNE'S PARISH-).

GRUPOS, MOVIMIENTOS, COMUNIDADES PARROQUIALES

Hermandad de Emaús	Martes	7:30 p.m.	Capilla (Romilio Lorenzo: 631-4045205).
Renovación Carismática	Miércoles	7:30 p.m.	Templo (Reina Rodríguez: 516-9397048).
Comdad. Neocatecumenal	Jueves	7:30 p.m.	Capilla
Cursillos de Cristiandad	Jueves	7:30 p.m.	Bjo. Rectoría (Pedro y Laura: 631-2456087).
Gpo. J. A. (RENACER)	Viernes	7:30 p.m.	Bjo. Templo (Pamela Cueto: 631-4820792).
Legión de María	Dom. desp. de la Misa de 9:00 a.m.		(Hilda González: 516-8183294).
S. Miguel Arcángel	2º Domingo de mes a las 2:00 p.m.		(Alida Moreno: 631-3985213).
Divina Misericordia	2º y 4º domingos a 2:00 p.m.		(Carmen Elibo: 631-8973151).
L. Fams. y G. Acólitos	Ultimo viernes de mes 6:00 p.m.		(Yolanda: 631-3056611; Andrés: 631-2738225).
Ap. Hpno. y Cf. de Amistad	4º Domingo desp. de misa dominical		(Miguel Alfaro: 631-2207830)
Coro Parroq. de la Misa	de Sábado y Domingo		(Contacto: Moisés Telenta: 631-7452164).
Curso Pre-Cana y Mov. Fam.	Cristiano		(Contacto: Alberto Román y Margarita: 631-6824986).
R.I.C.A. (Contacto:	José Núñez y Carmen: 646-345-8591).		
Educación Religiosa	(Contacto: Bertha Keenan: 631-231-7344).		

GOOD FRIDAY

WALK WITH US ON FRIDAY, APRIL 19TH AND REANACT THE PASSION OF OUR LORD-THE STATIONS OF THE CROSS - LIVE!

WE BEGIN AT THE BRENTWOOD RECREATION CENTER ON THIRD AVE AND THE PROCESSION WILL CONTINUE THROUGH THE BACK PARKING LOT OF ST. ANNE'S CHURCH-LEADING TO THE CRUCIFIXION IN THE FRONT OF THE CHURCH ON SECOND AVE- THEN THE READING OF THE PASSION FOLLOWS IN THE CHURCH.





Schedule of Masses and Services



Palm Sunday Weekend

Saturday, April 13, 2019

Masses: 5:00 PM (English)

7:00 PM (Spanish)

Sunday, April 14, 2019

Masses: 7:30 AM (English), 9:00 AM (Spanish)

9:15 AM (Spanish) Overflow Mass in Lower Church

11:30 AM (English), 1:00 PM (Creole) & 5:00 PM (English)

Holy Thursday, April 18, 2019

Morning Prayer 9:00 AM

Mass of the Lord's Supper 7:00 PM

Visits to the Repository until Midnight

Good Friday, April 19, 2019

Morning Prayer 9:00 AM

2:00 PM Liturgy of the Lord's Passion (English) In Church

Outdoor Living Stations of the Cross

begins at the Brentwood Recreation Center

2:00 PM and concludes at St. Anne's with the

Liturgy of Good Friday - 3:00 PM (Bilingual)

Stations of the Cross - 5:00 PM (English)

Stations of the Cross 7:30 PM (Haitian)

Holy Saturday, April 20, 2019

Morning Prayer 9:00 AM

Easter Vigil Mass 7:00 PM

(No 5:00 PM Mass)

Easter Sunday, April 21, 2019

Masses 7:30 AM (English), 9:00 AM (Spanish)

9:15 AM (Spanish) Overflow Mass in Lower Church

11:30 AM (English), 1:00 PM (Creole)

(No 5:00 PM Mass)

Reconciliation (Confessions)

Saturday, April 13, 2019 - 3:00 - 4:30 PM

Monday - April 15, 2019 - 3:00 - 5:00 PM & 7:00 - 9:00 PM

Wednesday, April 17, 2019 - 12:30 - 1:30 PM & 7:00 - 8:00 PM

(No Friday or Saturday Confessions - April 19th or 20th)

He is not here;

he has

Risen!

Luke 24:6

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MINISTERES ET SERVICES

Père Charlince Vendredy

Telephone #: (631) 273-8113

LÈ BIWO: Lendi: 9AM - 12PM, Mèkredi - Jèdi: 9:00 AM - 12PM -&- 1PM - 5PM

SÈVIS: Mèkredi 7:30 PM ak Dimanche 12:30 PM

SÈVIS PASTORAL

- **Group Lapriyè Karismatik/Devosyon a Manman Mari:** Chak Lendi, 7PM (*nan legliz la*)
- **Ekspozisyon Sen Sakreman:** Chak premye Vandredi du mois
- **Swen Pastoral moun ki malad:** Vizit malad lakay oubyen lopital, espesyalman malad ki bezwen konfesyon, sou randevou Mekredi ak Vendredi.
- **Aktivite jèn yo (HAYMSA):** Chak premye Samedi du mois, 2PM – 4:30PM amba legliz la (Reskonsab jèn yo: Regine C., Cindy N., Clodine N., Paul J.)
- **Konfesyon:** sou randevou epi avan lames Mekredi yo
- **Maryaj:** Pran randevou avek pe ya pou fe anket maryaj la. Sonje Dyosez la mande pou koup yo enregistre ui (8) mwa anvan dat Maryaj la. Sa ap ede yo prepare davans san ke sote. Kou Pre-Cana obligatwa.
- **Repetisyon koral:** pou adilt; chak Vandredi 8PM (*anba legliz, nan chanm jòn la*)
- **Selebrasyon Kiltirèl:** Premye Dimanch nan chak mwa apre lames la.
- **Revinyon Komite:** wè avek **Fr. Charlince**
- **Komite Liturjik:** Dezyèm Vandredi nan mwa a, 8PM (*nan biwo ayisyen anba legliz la*)
- **Group Priyè Confrerie St Michel:** chak Samedi 7PM – 9PM nan chapel la



La Croix, Instrument du salut de l'humanité
La mort infamante de Jésus sur la croix était pour les Juifs un jugement de Dieu, et même une malédiction (Ga 3, 13). C'était une honte et, comme de nombreux témoignages le prouvent, un motif de mépris et de raillerie. A ce sujet,

Paul écrit : « les Juifs demandent des miracles et les Grecs recherchent ; la sagesse ; mais nous, nous prêchons une Messie crucifié, scandale pour les juifs et folie pour les païens » (1Co 1, 22-23) Ainsi Paul reconnaît-il dans la mort de Jésus « l'amour insondable de Dieu qui n'a pas épargné son propre Fils mais l'a livré pour nous. (Rm 8, 32-39) ; Jn 5,18-19)

La croix représente le sommet de l'amour de Dieu. Donc le chrétien a-t-il raison de sombrer dans le désespoir ? quand les choses vont mal ? Quand il est rejeté et persécuté dans sa vision du monde ? Le Chris n'a-t-il pas dit en Jn 15, 18.20 : « Si le monde vous hait, sachez que moi, il m'a pris en haine avant vous. Rappelez-vous la parole que je vous ai dite : le serviteur n'est pas plus grand que son maître. S'ils m'ont persécuté, vous aussi, ils vous

persécuteront. »

Fr. Charlince Vendredy